MESSAGES

FROM

BEUOND

A P MATHRANI

PUBLISHED BY
M P MATHRANI I S I
EXECUTIVE ENGINEER
SHIKARPUR

Other Messages received from beyond the Veil By the same Writer.

BLISS AND HEAVENS ABOVE THIS WORLD

GOD ALMIGHTY'S WONDERS BEYOND SEVENTH HEAVEN LORD'S DARK REGIONS AFTER DEATH

GITA BY KANTA SWAMI LORD'S DISCOURSE ON BATTLE FIELD FOURTH DIVERSION

Note on Tuberculosis.

(Copy Right.)

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FOURTH DIVERSION
NOTE ON TUBERCULOSIS.

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INTRODUCTION

THE messages given here in this houk have heen delivered by my wife and her guide on the other side who aften have heen taking interest in my up lift and have heen trying in explain to me the various practices necessary fur ones rise. It may appear strange to most of you that how a girl of an average capacity in this world can give such spiritual disconr ses after she left this place. To them I will inform that after one has been relieved from these worldy environments, one can very easily rise and he in a position to guide all below. This is possible in thuse cases where the departed souls have heen able to give up their mental and astral worries with the kind help of the guardians above.

I will explain to the reader that in the other world there are any number of arrangements for teaching the departed one by various practices for one's upilit. On arrival there he is explained by the guardians to give up all the worldly warries and take to practices which will enable hit to see the lovely regions of sweet Lurd. No sooner he has created an aspiration for his rise, he fs taken to the halls where he is shown the way to control his thoughts and passions. This does not take him as much time as here in this wurld, for he being freed from the pay sical body, is in a hetter position to concentrate all

Tubercolosis (Consumption) which has been delivered through the guldance of fourteen doctors on the other side. It has been printed in a hooklet which can be had from me.

- 4. This hook is full of sweet messages and practical teachings which will be useful to every one for his or her conduct in daily life. In the last chapter some questions and answers are printed which will prove useful to all in us in understanding some problems of hic sud after death
- 5. The hook also contains some messages and teachings of a high soul, known as Knnta Swami. In one of the messages, he explains ubout his own life that he lived here in the days of King Akbar. On enquiry from a friend in Karachi who need to he in Bengal some years ago, it is found that songs specially devoted to Lord Shri Krishna composed hy Kanta Swami are known in Bengal to many.
- G Thus love hetween those who are living here and those who are heynnd is continued, the wall of ignorance that exists is now being hrought down Soon we shall see the Light Our gratefiniess to all those souls whn are striving hard on the other side to teach and guide us no the path of love and wis dom.
- If this little hook gives consolation and know ledge, as I hope it will, to many of us that our heloveds who have passed numerds are living, that they

them, that life is continuous and that the whole management of the world depends upon the power of love which one exercises in one's own inner self, the purpose of all who are interested in writing and publishing it, on that side sod on this side, will have been well served to the Glory of God and to the service of Humanity.

JAMSHED NDSSERWANJI.

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EXECUTIVE ENGINEER,
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CHAPTER I. LOVE OF LORD ALMIGHTY.

27-7-31.

10-10 P.M.

TO-DAY I will tell you, that Love of Lord Almighty is the only first foundation step, on the journey towards His regions of shining and heauty It is therefore essential, that this step is taken in the right direction, with a firm helief to do something for the uplift of one's soul To prepare for this strange journey towards His lovely regions, one should equip himself with all the necessities and needs on the way. Like your physical needs to some distant land unknown and unseen, you here also require some preparation in advance and have to foresee your necessities.

You will sit with me now quietly, so that I may equip you with all such necessities for your journey onwards, as, I, heing your loving wife, desire from my experience here, that you should be ready for your strange and very difficult travels in strange lands full of higher treasure

Here I, as your well wisher, am trying to send you all my good wishes to explore the unknown treasures and thus get the pleasure in ohtaining them. Though I wish that I, with my experience here, were with you all the while to look after your needs for this hard task, but as I am in a place whence I cannot he permitted to he always hy your side, I will only desire that you are properly trained for this huge task and come out with flying colours. You will therefore see, that you remember the advice given to you hy your sweet and lovely girl and follow it for your upliftment, so that her all this trouble may not he in vain

28-7-31.

10 10 P. M.

To equip you for your journey onwards, I would sit quietly at a place with you and will go on explaining to you the various necessities, as these, for this kind of journey, are to he imprinted on your heart, rather than given to you to carry onwards. You will, therefore, try to hear them very carefully so that when we have parted, you may not again forget these and lose your way in the mid-way of your journey and thus may he lost for ever.

I therefore am trying my best to see, that the advice given by me to you to-day, is thoroughly followed io every detail, so that you may not come across such a failure and be disappointed, in your attempt to seek the higher treasures of lands noknown and noseen. Now I will simply give you some stories of such heautiful maxims, which may help to plough the ground, io which I expect the seed to grow in time, with my teoder care.

There was a king in olden days, who, like you, desired to equip himself for this kind of journey, and hence he called his court to help him in his preparations for the same. All the saiots and sages were called for, from all the directions, to coofer together and chalk out a plan for his journey. These Rishis and Munies sat together for a number of days and collected the various materials, which, according to them and their judgment, were essential for the journey of the king.

I have here also thought of telliog you their views, hefore I give my ideas to you from the stand point of my experience here. You will therefore bear all these points in your mind, so that you may he able to follow me clearly.

You will here learn, that these saints, after holding their conference, came to the king and asked for his permission to relate their plao for his journey. The king was so auxious to know all ahout it, that he expressed his desire for communicating their plan to him at once. Here one learned saint and rishi got up, and, with due respects to the king, hegan to relate their plao for the travels in the unknown lands.

He started by giving him the plao in the form of an allegory, which, though too difficult for me to describe io its sweet form, still I will try my hest to give you as clear ao idea of it as possible. To start with, he was asked to prepare a hedding for his journey onwards, as, in the distant lands, he may not he deprived of its comforts. You will therefore try to understand the details of this hedding, which may also he useful to you, on your journey of this kind. You will therefore try to collect your hedding forthwith, on the same lines of this king. You have to search for a pillow of truth, the hed of self-cont rol, the cover of faith and carpet of shining love, so that you may be sure of your comfort

on your journey.

In addition the king was asked by this saint of richer knowledge and long experience, for taking up one garment of clothes for his wearing. He advised him to take up this garment of purity of thoughts, which should he his shield on the the way, from the heat of the sun and cold of winter. Here he was given to understand that, on this journey for the search of higher regions. he will often come across the heat of passions and the cold of laziness, against which he has to protect himself by this garment. The saint then weut further and asked the king to take the bowl of charity for drinking water on the way, and thus feeding his heart with the necessary food. In addition, he was told to heware of losing the path at night-time and hence he was asked to take up the light of shining and heauty. Here he was told, that this inner shining to differentiate right from wrong will he helpful to him when he has fallen in the ignorance of darkness.

You will thus see, that all the necessities of life were collected by these saints for this king, to start his journey in the new lands. You will here appreciate with me the way, in which, these saints have so minutely collected the various necessities for the journey onwards, like a house wife for her husband. I will now tell you that you have also to equip yourself for this journey with these necessities and he ready to bid me good-bye, so that I may have the pleasure in seeing you off and wishing you "Bon-voyage"

29-7-31

9-10 PM.

TODAY, I will give you my ideas, on the story related by me yesterday and will explain to you as to how we on the other side feel like, when we see things placed hefore us in clear day light. To start with, I shall explain, in shining terms, the story that I related for your henefit vesterday. You will therefore, very calmly and patiently, hear the version of this simple and lovely girl of yours and will see for yourself the various advantages of collecting such necessities for your sourney to the distant lands You will also try to follow the shining knowledge or Gian given to you, through this supreme and higher spiritual power, which, rarely if ever, falls to the lot of any.

Having introduced to you the subject today, I will now take up, one by one, the stems required for you journey onwards and will tell you, how each of these is really necessary for this kind of journey and is to he collected very carefully, for completing the equipment for the travels in the unknown lands. I will, in the heginning, tell you, that your hedding is one of your immediate requirements for every kind of travel, for, accustomed as you are to its comforts and conveniences, you may feel its absence on the way at the time of rest. You will therefore make sure that the bedding is properly equipped for this journey and its every item is so neat and clean, that you may feel the pleasure when you take rest after the fatigue of the day I will therefore now, as your loving wife, collect all such items and roll them in such a neat way, that you may not have occasion to repent of its incompleteness.

Now I will first open your chest of drawers and collect some of the details required for this equipment. In the heginning I would surely satisfy myself that you have a clean carpet of true love, so pure and shirling, that none of the passions dare approach it. You will here learn the various heauties of this pure love and will thus realise, how it is the main foundation, on which this whole edifice is built and, if not looked after properly, it may hring the whole structure down, howsoever carefully it may have heen constructed. You will be surprised to learn, that if this foundation of love is not properly looked after, you may have torepent in the end. True love is therefore so shining and pure, that you can clearly see God through it by your continuous efforts in this direction.

I will here tell you, that, to start with, you have to create in yourself the love of hrotherhood and sisterhood and see everyone in your world as your hrothers and sisters. No matter howsoever highly placed you may he, still you have to realize that all are the children of one Lord, who, so kindly, has placed each according to his Karmas and has assigned these positions in your world. It therefore devolves upon you to see, that all of you, heing the sons and daughters of one Lord, love each other like your hlood children and help and feel for each other. It is therefore a part of your dnty towards each other to help in times of need and see to each other's rise and ublift.

I will here simply tell you, that you have to create a feeling in yourself of service to each other, through this selfless love and be of some use. It is this desire simply for lifting your brothers and sisters, that you have to create in yourself, before you are fit to show your sympathy in action. You have therefore to learn that, inner feeling for the poor and afflicted is the first item towards this pure and shining love.

31-7-31

9-10 P.M

You have today to learn that true service consists in expression of one's sympathy for the afflicted creatures of the Lord and through it allay the intensity of their troubles. You have that to keep your heart so pure that it may simply get melted on account of love towards others. This is the stage required in a being which helps him in his rise. Ordinary charities or other actions without this heart do not help much and hence do not form real service. I will advise you to create such a heart in yourself, so that, out of love for all the afflicted creatures, it may get melted and feel unhappy till others are happy.

Having given you some idea on the initial

stage of true love that you have to create in yourself for your journey onwards, you should learn
that supreme love is still beyond. I will here
give you some stories on this supreme love of
Lord Almighty. Before I proceed with these
stories I will like to tell you that true and shining love can only he created after you have
acquired the hahit of loving everyone as your
hrother and sister. I will also add, that when
you have created this love within yourself, you
feel craving for loving Lord Almighty, who is
father and creator of all of us.

You will here try to follow the advice of your sweet and loving wife and will try to create love for Him. This love should be also selfless love for simply creating passion for His shining regions and acquiring salvation or so-called freedom from all the worldly hondages.

There was once upon a time one king who desired to create in himself love for His shining throne. To acquire this he tried to speak of the Lord to everyone so that he may he called a lover of God Almighty hy all. He did not know that by doing this he was cheating his conscience and thus on the

contrary was only degarding his soul. You will learn from this small anecdote that hp praise of Lord Almighty is not real love for Him. You will here find that love of Lord Almighty neither consists in simply repeating His name often, nor does it lie in making a show of it hy often, speaking about it to others.

1-8-31

9-5 P.M.

Today I will tell you that love of Lord Almighty can only be inclucated in one's heart when one tries to think of Him often and praises all His designs and arrangements for the running of this whole universe You will therefore try to see Him in everything in your world and praise Him in each little thing that you see. No sooner this idea has found firm root in your head, than I am sure you will have intense desire for His shining regions and will find yourself greatly equipped for your journey towards unknown lands.

Now I will pick np your bed or mattress and will see that it is properly equipped with pure linen of self-control, to enable you to rest without any disturbance of outer worldly passions, trials and tribulations. Self-control in my humble opinion is one of the important items of your equipment, so that you may have strong will to comhat your five enemies. Ynn will therefore start from this day the practice of self-control so that hy the time you have collected rest of the things for your journey, you are possessed of a strong will. I will, in this connection, only tell you that practice of self-control though very difficult in the heginning, still becomes such a routine way of luving, that afterwards you won't feel its pangs. You will therefore make it a point to keep pruper check no yourself and see that you do not fall victim to the passions. You will also pray to Lord Almighty to give you enlightenment, to distinguish right from wrong and thus help you to this end

I, as your loving and sweet wife, will also pray that Lord Almighty may have mercy npon us, forgive us our past sins and guide us.

2-8-31.

9-12 P.M.

TODAY I will take out the pillow of shining truth for your bedding, so that you may feel comfortable while resting against it in your journey. You will therefore take care to see, that you have properly imhibed this virtue invourself, so that you have perfect hope to have comfortable sleep on the way. I will now tell you that, this virtue of truth should be your guide always in all your daily actions. You will therefore see that you do not get misled by any worldly gains and fall into the trap of falsehood. Howsoever temporary pleasure you may get from worldly comforts, but in the end this truth will alone prevail and you may have to repent for not doing what you should have done. You should also know that by continuous lies you are sure to lose your conscience, and hence you will in addition lose a guide so kindly given to you for your rise by Lord Almighty. You will therefore try to speak truth always, no matter what it may bring you of worldly troubles, for you should know that worldly name or fame will not help you in your journey to the unknown Land full of richer treasure and shining knowledge You should remember that this human life has been so kindly given to you for acquiring salvation and thus being one with the Lord Almighty.

In the end today I will tell you that truth should he so shining that you may not be ashamed of its impurities. You will therefere try to speak, think and act truthfully and see that whatever the outcome, you are firm on your truth and are not misled by any worldly gains.

3-8-31

9-12 P.M.

TODAY I will take out from your drawers the cover of faith to be protection against wind and rain when you are asleep. You should therefore see that you are properly equipped with this faith to he your help in your journey to unknown lands. Have faith in His kindness towards you and rely upon His grace, so that you, hy continuous thought of His supreme powers, take ont the worldly ideas from your head. You should rememher that when you were about to come into this world. He so kindly arranged every little thing for your upkeep, so you should rely upon His powers of grace for all the human heings that He has so kindly created into this world. Just help yourself and he sure that He will help you, as He is always hy your side to relieve you of all your troubles, provided you earnestly request for His help

I will, as your loving and sweet wife advise

you to have faith in the Lord's kindness, and leave every thing to Him. You will therefore, from today, try to collect all such things, which alone would be useful to you for this kind of journey. Have faith in Him who is sure to take care of your future.

5-8-31.

9-30 P.M.

I will now take out your garment of pure thoughts and will see that you put it on your-self before you start for this journey. Here I will simply tell you that this garment will he very useful to you on the way, for, when you are troubled by the heat of passions and sluggishness you will find in it a very great protection and help. You should therefore always think of high and noble things so that any had thoughts do not enter your brain

I will now advise you to always follow this and keep your thoughts pure, by continuously praying Lord Almighty to help you to protect yourself against impure thoughts. You will, I am sure, follow the advice of your loving and sweet girl and try to think of something nobler which will only be a protection to you on your way against the heat of passions.

TODAY I will tell yon, that for quenching your thirst on the way on this jurrney to distant lands of rare heauty, yon will have to take a howl in charity with yourself, so that you are sure of safe and sound living. You should therefore start at nuce to du small deeds in charity, simply out in live for the pour and create heart in yourself whose thirst can only be satisfied with these generous deeds.

I will therefore present you this thirsty heart which only gets satisfaction in the happiness of others, so that I may he at rest when I have seen you off on this journey for the richer knowledge Ynn will try to create this yearn ing in yourself, so that Lord Almighty may, ont of His kindness, help this girl in moulding such a thirsty heart fur her sweet Lurd

I will now advise you to he kind to all and find only relief when you have done something for the poor. Remember this advice of mine and always feel for the poor in thought, word and deed. This feeling will enable you to remain at ease on this strange journey of yours towards the shining regions of the Lord Almighty.

TODAY, I will arrange for your candle so that you may be able to find out the true path on your journey, towards the regions of the strange and unknown beauty. I will here tell you that this candle will he of great help to you at night, when darkness has fallen on your soul and has thus obscured the true path of righteousness. This light of the inner self will be at that time only your best friend and true guide, and will enable you to discern right and wrong. You will therefore try to keep yourself pure in thought, word and deed, so that you may be able to develop this muer light within yourself early, and may thus be finally compped for this strauge journey.

You will here know, that on this journey, road is not demarcated like the roads of your earth and hence, at every inch, you will he in need of this shining light, for finding out the proper path towards His lovely and shining regions of rare heauty. I am sure you will follow this advice of mine and will try to search for this light in your liner self, so that you may not have to repent on the way, when you are overcome by the darkness

of ignorance. For this purpose, you, will from this day, pray Lord Almighty to help you in acquiring this inner Light.

15-8-31

10 P.M.

TODAY, I will tell you that Journey towards the Lord's regions is the only aim and object of human heiugs. It is therefore hinding upon every one of you on earth, to do this bit, towards preparing himself for this journey. I will here ussure you, that once any one has collected all the necessities for this journey, in the way described above, he will feel intense pleasure in proceeding onwards to the realm of Lord Almighty.

The Lord's love is so great for the uplift of the human heings, that once one has truly fallen in His path, it will pull him towards Him like a magnet.

30-8-31.

8-40 PM.

TODAY, I will tell you, that Lord Almighty has fixed various sites in your world, for praising Him and, through them, admiring His lovely regious, which are still graud and heautiful. Here you should learn, that God has so kindly seen, that all the people in your world, are given some chance to know Him, through His lovely sceneries and are thus enabled to aspire for, His shining regions.

You will now follow the advice of your sweet girl and concentrate your thoughts on the various beauties, that you come across in your travels and admire the Lord's arrangements for your benefit and uplift. You will thus know, that God is so kind, that He has not forgotten to fix some means, of helping the human heings, for their benefit and rise.

I will now tell you that here, in this heaven, there are various arrangements for helping you to love and praise Him, hy creating such impressions while you visit these sceneries of heauty. Here you should also know, that these angels often come to throw such ideas in your head, when you are on really lovely spots and thus try to see that at least while you are there, you fall in His love current, and thus praise His sceneries. Sometimes these lovely and beautiful spots

create such feelings in you, that you often like to be there to praise the Creator and Protector of all such spots Thus you are also, by this lovely way, enabled to fall into His love You should here know that this is also one of the easiest way of inculcating love of Lord Almighty in oneself.

1-9-31.

9 30 P M

TODAY, I will simply give you another interesting anecdote, to enable you to realise further the beauties of the Lord's arrangements for you and to think of Him often in your daily duties and thus to help you in this direction of the Lord's love Before you are in a position to follow the inner meaning of this anecdote, you should learn that Lord Almighty's arrangements in your world for your uplift are so complete, that I wonder as to why the human beings are led astray and forget the true path towards His shining regions.

Once upon a time, one gentleman of decent family thought of following the true path, towards His lovely regions No sooner he aspired for this, than be was surrounded by his various relations and was dissuaded from this strange task, as he was made to helieve that all his family members lived on his earnings and hence would be left in lurch. Here this man hegan to think, over and over again, till, after all, he finally decided to give up all for the sake of the true love of Lord Almighty. No sooner he had done this, than he realized that the Lord was so kind on him that he could see, through his inner light, that all this world was sumply bondages of Maya. To realise all this required true faith in His grace for all, and when once this has heen done, the person sees already the whole world as a farce.

3-9-31

9-10 P.M

You will thus learn, that all these worldly bondages arise simply from our ignorance, and once we realise this, we are able to forget all of them and fall in Lord's love and often aspire to reach His lovely throne. The Lord's love is thus created in all the beings, only when they have realised the inner truth and have been able to live the supremely high and noble life.

TODAY, I will also inform you, that mere repe-

tition of names of various gods does not help much in this direction, nuless it is combined with the pure and intense love and comes from the inner self. No doubt in the heginning, human heing, situated as he is in the world of Maya, is unable to concentrate his full attention on the lovely region of the Lord, but, after a time, it is hun necessary, that this repetition hecomes fervid and is combined with the intense desire to love Him.

The Lord's love is thus the ontcome of intense desire of a human heing and can only be obtained, by persistent efforts in this direction. To start with, I would here snggest that the Love of the Lord can he created in oneself by fixing the thoughts on the varions wonders of the Lord Almighty and praising Him for all such arrangements for the henefic and nplift of all. Concentration, though difficult in the beginning, hecomes afterwards very easy by regular and continuous practice. You will therefore follow my advice and will very regularly think npon His wonders and thus help vonrself in your rise towards His love.

4.9.31.

9-15 P.M.

TODAY, I will tell you, that we, in the heavens,

always feel intense pleasure in the love of Lord Almighty and therefore know that you, who are hound down by worldly ideas, are unable to realise this and hence allow yourself to he driven into worldly hondages and thus get lost in the whirl-pool of Maya, too difficult for you to hreak through. Here you should also know that the Lord's love current is so strong, that no sooner once you fall into it, than you are sure to forget all the worldly thoughts and praise Him for His various arrangements for your heuefits

I would here so much desire, that you understand all this, through your lovely and sweet girl and take to love of Lord Almighty in right caruest. You will, therefore, from this day, regularly spare some of your time for His devotion and meditation upon His various wonders, for your henefit and living. You can only do this, when you have forgotten all the worldly ideas and are able to concentrate for sufficiently long time and are thus able to hind yourself to this programme, leaving all the rest to the Lord, who is always watching your progress and is so anxious to help you in your rise, provided you have intense desire for the same.

CHAPTER II

LORD'S PLEASURES FOR THE HUMAN BEINGS.

9-9-31.

9 PM.

I will today tell you, that Lord's pleasure for you below is so difficult for you to follow, that here I have taken my pen to dictate to you some its intricate designs, to enable you to be in a position to praise the wonders of Lord Almighty and uplift yourself. Before I proceed further with this subject, you will try to understand that this whole universe is embodied in Lord Almighty and is a drop of His various creations beyond.

You will now, therefore, sit by my side, so that I, with my experience of this side, may try to explain to you its various details Here I will request you to calmly follow all that I have to say to-night and digest the whole in yourself, so that it may help you a good deal towards His shining regions.

I will now explain to you in detail all that I am able to see of Lord's pleasure for you below. You will here learn, that all that you see, feel and do, is the ontcome of His designs fixed for all of you according to your Karmas in your previous life. I will bere simply explain that one's Karmas of previous life play a very great part in making of one's future. This doctrine of Karma, though difficult for most of you to understand, still, according to our knowledge of this side. is so perfect and clear that we believe in its existence and are, to an extent, able to follow Lord's arrangements for us in the next life. I have therefore thought it proper to give you some idea in this connection, so that you may be well equipped for your love of Lord. I am sure and believe that this theory of Lord's pleasure for you, when fully followed by you, will help you a good deal in your uplift and you will be thankful to Lord Almighty for enabling you to know something of spiritual uplift, through His kiod angels on this side. You will therefore prepare the ground hy calm and close devotion, so that my all this trouble may not go in vain.

I, as your loving and sweet wife, always desire, that you should know as much as I have been enabled to see and learn, by the kind help of my revered guides here and thus henefit from some of my experience on this side, so that hefore you come here to this side you are given ample opportunities to help yourself, in your rise and spiritual uplift. It is simply from pure love and desire to train you in spiritual rise, that I always feel pleasure in heing hy your loving side, for even a short period, to help you a hit, according to my mite hy my sweet and simple lectures, in this direction

TODAY, I will simply give a short and moral story to help you to understand some of the initial stages of Lord's pleasure and thus easen my task in explaining to you the various Lord's designs for your henefit. You will therefore follow this very closely, so that you may not experience any difficulty in understanding what I have to say in this connection.

Once upon a time there lived a Saint in the lovely tracts of Himalyas, who used to pass most of his time in hunting for his living, and, in addition, used to practise Tapasya or self-control.

The saint, hy continuously living in the hilly tracts, realized, that though he was placed far away from the mankind, still he could not give up some of his cherished desires and thus was always disturbed by nukind thoughts. To clear his conscience of these stray and unkind thoughts. he always used to worry himself to a very great extent, but could not control himself much in this direction. To follow this, he thought of visiting Rishis (Sages) and experienced Gianies (Seers) to ohtain from them the knowledge of controlling one's desires On his way to search for a saint, he saw so many difficulties and trouhles, that he dropped the idea of unnecessarily wasting his time in the vam search. Having thus grown sick of his search, he lay down tired and fatigned under a shady tree and was soon overcome hy sweet sleep. Here he dreamt that he was placed in the wonder land where he could fulfil all his desires by mere thinking. He, in order to satisfy his cravings which used to trouble him often, hegan to feel himself in the various positions of life and thus satisfied his desires. When he got up from sweet reveric, he found himself again lying in the same lonely place under a shady tree there, where he had

fallen down in fatigue. To his very great surprise, he realized that all the pleasures enjoyed by bim in the dream also were not permanent as supposed by him and that real pleasures were somewhere else.

Now the saint, knowing that the desires of the human being were unhealthy towards the spiritnal nplift, took to controlling bis thoughts and thus kept them in check. By continuous practice in this direction he was now able to raise bis spiritual side. Here you should know, that no sooner the saint realized, hy actually obtaining the desires in dream, that they were transient, than be could fix his thoughts for his uplift. It is this realization which is absolutely necessary, hefore one can ever think of his rise and unless one bas heen able to realize this, I am sure the worldly thoughts will so haunt him, that he won't be able to concentrate his thoughts for his uplift.

11-9-31

9 P.M.

Now I will explain, that unless one has seen and grown sick of worldly pleasures, it becomes in the beginning difficult for him to concentrate. You will have by this time understood, that certain elementary ideas are required for one's uplift, which are the outcome of pleasure of Lord Almighty.

TO-DAY, you have to ponder over what I have given above, so that you may be able to realise the working of Lord. Before you have heen able to understand all this, you will have to know, that ou account of our previous Karmas, we have been given certain fixed desires from the birth, which, if not satisfied, will always come in your way of uplift. It was due to this, that the man in story could not concentrate his ideas till he had actually tested the pleasures though in the dream. You may feel a hit surprised as to what connection the pleasures of dream have with those of life.

In reply I will simply tell you that satisfaction in both the cases is in imagination only, as there is no outward sign by which you can see all this. Once your imagination is satisfied, you feel that you had such pleasure.

You have from above known, that, according to the pleasures of Lord, every human being comes in this world, which also to a great extent depends upon his karmas. It will therefore follow, that unless Lord wishes for any one's uplift, be cannot do much in this direction. You should therefore always pray that Lord may very kindly help you to think of Him often so that your further chances of uplift should be certain.

I will now tell you that Lord, cut of His grace, has so fixed his various creatious according to the various systems of running for each, seeing that there are always ample' opportunities afforded to the various beings for their rise This arrangement of His running this creation of buman beings I call Lord's pleasure for human beings.

Having given yon some idea on this subject of ntmost importance for you below, I will relate, bit by bit, His various such arrangements for your advance, as yon, being in the grosser state, cannot well fellow, till you are enabled to realise all this by the higher power through the angels on this side. You will now silently sit hy my side, so that I may, for my love for your uplift, be in a position to explain to you His various such arrangements.

Lord Almighty, out of His desire for your henefit, has fixed all these snn, moon, stars, and all that you see round about you, to enable you to live as happy a life in this world as you can imagine to expect. He has so arranged that you have light for certain hours, when you are engaged in your daily duties, and darkness for again rest of the time, to enable you to have complete rest free from any outward disturbances. He has not forgotten to give you some soft light at dark hours to enable you to find out your way when on move. From this you will learn, that out of His pleasures Lord has fixed all that is really wanted for your living on this earth.

Again admire His arrangement for sustenance of your life. How He has so kindly fixed the trees and other vegetables growth in this world, which live on your foul air and give out, in this sun-shine, the air necessary for your existence. You will thus he ahle to study in detail the necessity of each little thing that you see in your world, and will admire Lord's various arrangements for your henefit. Not only these trees

give you the right sort of food for your sustenance but also produce all that you want for your living and clothing. How He, with His various helpmates in the higher heavens, has seen to the growth of these trees simply to enable you to live happy. You should often ponder over this and realize, that Lord, out of His grace, has done all that is required for your living You should therefore always thank Him for all such arrangements for your welfare.

13-9-31-

8-55 PM

How you have to ponder over Lord's other arrangements for your welfare Here I will inform you that all that you see, do and feel is with His kindness alone.

Just take up your human body, that He has suitally given yon, as a vehicle to help you in obtaining your salvation. You will think for a moment on yourself and see how He has so graciously fixed the various centres in you for enabling you to receive the enegy from His higher regions and thus helping yourself to keep hody and soul together. I need not give the

details of these centres here as I have already given you sufficient information on the subject. I will therefore simply ask you to utilize all the energy collected from various forces through these centres in you in concentrating your ideas on His lovely regions for thanking Him in return for His kindness to you.

Again admire the various arrangements of His for supplying you water for your drinking. How kindly He bas seen that every little thing wanted for your sustenance is properly arranged in advance. I need not here give you the various sources of supply of water and leave this to you to ponder over every source of its supply and praise Him for His various wonders for your benefit,

16-9-1931

9-15 P·M·

Now I will give yon some idea on the various other arrangements of Lord Almighty for your living. Here I will impress upon you that Lord Almighty through His pleasure has seen that you are provided with all that is necessary for your food. He has therefore left a set of angels to fix the various crops and fruits for your

sustenance and to put ideas in the head of some of you for producing all such sort of stuffs in your world. I will here inform you that some of the angels have heen trained to look after your wants and to help you in searching for various things required for your living.

16-9-1931

8-55 PM-

Now I will inform you that here in this heaven there is an arrangement hy which you are enabled to design all that you require for your happiness. Here there are so many departments in charge of various angels who are always auxious to help you through these departments to think and investigate the various truths arising from Lord's mysteries for your henefit. These angels, through a strange device which cannot he understood hy you, throw all such ideas in your head and see that you are investigating in the proper direction.

Now I will add that some of the angels here always design various structures and projects necessary for your happiness and pleasure and see that by the help of some experts in these lines in your world yon are enabled to have these things there for your henefit. You may hesitate to helieve this but we here see and do all such things for you and hence are in a hetter position to know all the various designs of Lord Almighty for the human heings

I will write hooks after hooks if I start with all this that I see here for your sustenance and pleasure. But here I desire to limit myself to the general ideas regarding the arrangement of Lord Almighty in the heavens shove and want to impress upon you that sweet and lovely Lord out of His pleasure for you helow has here designed and fixed the various departments of all kinds to help you in all that you see helow.

17-9-31

9-5 P.M I will here inform you that all you are able to learn from our guidance is also part of H1s pleasure for you helow It is with His order that we augels living in the heavens above are allowed to spend some of our time with the human heings to guide them in their difficulties and thus help to reduce some of their troubles. It is with His kind permission that I have been

regularly allowed to come down on your earth to dictate to you something notice for your uplift. This kind of helping you to know something of this side to make you to do some thing for your uplift is also a part of His scheme for your uplift is also a part of His scheme for your rise. I will here add that Lord Almighty, through His grace sees that those who aspire for the right path are permitted to receive such instructions from this side to henefit them in their uplift

Now I will relate to you a story to enable you to learn something further of Lord's arran gements for your benefit There was once npon a time a Yogi who through some training of inner knowledge was permitted to learn some of the Lord's arrangements for your hirth. He saw once in His sweet sleep some of the wonders of Lord by the Lindness of some of the higher heings living in your world

He saw the Lord Almighty in His lovely and shining incarnation of Brahma sitting on the throne of gold embedded with shining pearls and rubhies of a very rare order. Here he was surprised to find His magic-wand through help of which He hegan to create His various heings. I will here inform you that though it is difficult for you to understand this process of creation, I with my exertion am trying to show you a bit of what this Yogi saw in his sleep. You will therefore calmly sit by my sweet and loving side so that you may he enabled to see all this. You will here find Lord with His strange device collecting all the Samaskaras (tendencies) for the human being and thus creating a thought hody to occupy the new soul of the haby of some one in your world.

Now I will give you my own ideas of this sweet hut simple story and will tell you that hefore you come into this world Lord Almighty according to your previous karmas (actions) fixes some desires for your new body and throws all such Samaskaras on you which accompany you in the new world. Thus you will observe that hefore you come into this world you are provided with Samaskaras which create in you the desires in your life.

To-NIGHT, you will have also to learn that Lord's arrangements for again helping you to wipe off the effect of these Samaskaras is also complete as seen from his various wonders of your world I will here simply tell you that with the kind help of some of the gods in the higher heavens the angels of this heaven always try to throw ideas in you to help you to get rid of all such desires Though you are often helped by the love currents of these higher heings, still you forget your real purpose of coming down on the earth and get bound in the hondages of Lord's Maya By taking to the worldly pleasures and comforts you show indifference to all such ideas thrown in you and thus get lost in His Maya.

You have here also to know that Lord Almighty, though, through His kindness has done everything to relieve you of your evil desires, still you remain indifferent to His kind thoughts for you and do not feel at all indehted to Him for His grace for your rise

22-9 31

9.15 P.M.

TO-NIGHT I will try to give you some other interesting stories on Wonders of Lord Almighty to enable you to realize His grace for your uplift. Once upon a time a gentleman of a great repute and admiration thought of learning the

inner running of Lord's scheme for the human heings. To understand all the difficult and intricate designs of Lord he went to some experienced and well versed Rishis for learning all this.

On his travels in the distant lands of strange appearance he came across so many heings of various nature and hahits that he was perplexed to find God's queer police varying with the various countries. Through some of the experience arising from the contact with the various human heings he hegan to helieve that Lord Almighty by His kindness fixed the various hahits of the people sniting the different conditions of living in such countries.

You will learn from the small anecdote that the various arrangements of the Lord Almighty have heen designed taking fully into consideration the requirements of every country. You should understand from this that Lord's kindness is so complete for all the heings in your world that you cannot hat wonder to find Lord in His pleasure for His countries and the human heings living therein

23-9-31.

9-15 P.M.

I will to night tell you that Lord Almighty has so kindly fixed all the things for you that we here are surprised to find Lord in His kindness towards us when we were in your world and wonder as to why could we not know this before. Had we seeu all this hefore I am sure every one of us should have tried his or her level best to thank God by continuous prayers. You will therefore learn from our experience here in the heavens to thank Lord Almighty for all wonders for your sustenance and uplift.

24-9-31.

9-10 P.M.

Now I will give you some information on the various other arrangements of His for your rise and uplift. I will to-night tell you that Lord Almighty has so kindly fixed here the various other arrangements to enable you to practise His love and meditate upou His wonders in the shining regions above.

I will here inform you that in this heaven of angels of lower order He through His love for you has fixed so many spots where the angels pass most of their time in meditation and desire to raise you by their sweet love currents which they so kindly give out fur your rise. You will here he surprised to hear that these angels after leaving your world have still feeling of service for some of you and till they do not send their magnetic love currents to help yon in your rise they do not feel at ease. It is bere that I often like to go to help some of you below in your uplift and by the kindness of shining Lord have heen regularly doing my very little bit for your benefit.

25.9.31.

9-15 P.M.

You will thus realise how God Almighty bas fixed the beautiful and lovely spots in this heaven to enable the angels here to send their love currents from their spirit hody for you henefit and uplift. Were it not for these love currents so kindly designed by Lord Almighty the human heing in your world would get lost in the hondages of Maya of Lord Almighty which is so terrible to hreak. You should here know that Lord Almighty, ont of His pleasure for the uplift of you helow, bas seen that by the

help of your augel friends though so hidden to you, you are enabled to thank Him for His grace on you.

26-9-31.

9-10 P.M.

You will to-night, hear from me some other arrangements of Lord Almighty for your uplift here. You will have to learn that in these heaveus there are any number of arrangements to enable you to love Lord the Creator and Protector of all of us. You will be surprised to find that Lord Almighty through his kindness for you helow has seen that in all that you do here, you are helped by the gods of the higher heavens to enable you to thank Him for His various wouders for your uplift after you have left the world full of earthly bondages. When you are freed from the physical hody the gods see that yon are helped by your augel friends to get used to the strange surroundings here and are through their kind help enabled to enjoy the sweet pleasuras fixed so kindly by Lord Almighty in the lowest heaven here. Here you are often advised by your friends to give up all your desires, as real pleasures are some where beyond. By continuous efforts in this direction you are enabled to leave all such pleasures akin to your world and are transferred to the second heaven where again you are advised to create love for your fellow heings. It is here in this heaven that yon are put on the first step towords true and shining love of Lord Almighty. Yon will thus leave, that Lord Almighty not only has done every thing needed for your rise in your world, but in addition has seen that when you have heen transferred here after getting rid of grosser physical hody, you are trained in his shining and pure love of rare order.

27-9-91

8-30 P.M.

TO-NIGHT, I will inform you that this second heaven is the foundation stone of the real pleasure. No sooner you have infused the love of brothership in yourself by constantly helping your friends in this heaven and the world below, yon are raised higher where again you have to feel for the dehased and the fallen spirits. Here by the the help of higher angels, you are enabled to help these spirits in leaving their haser desires and this aspiring for their rise. It is

bere that you have to learn that selfiess love which gives something of shining and purity Now you have to bear in mind that Lord Al mighty has so kindly fixed all these places beyond to enable you to train your soul in the higher love of His To understand and realise the beauty of Lord's working to enable you to think of you future prospects you have to thank Him for all His arrangements for your uplift beyond which we have been able to dictate here for your benefit

29 R 31

830 PM

To night, I will proceed further with the arrangement of Lord Almighty for your uplift in these heavens after you have heen so kindly permitted to leave your physical hody full of worldly hondages. Here you have to learn that Lord's shining and pure regions are often coveted by these angels who by continuous practice of selfless love are enabled to aspire for something higher. I will here simply give you in nut-shell the scope of Lord's love for the uplift of yours. You have to know that here there are heavens heyond heavens where you

are trained by the kind help of angels to learn the various modes of increasing God's love for your uplift till you have been carried into the shining love currents of Lord Almighty. You will here he surprised to learn that no sooner you aspire for shining and lovely regions about which you are often told by your angel guides, thau you receive the help from the guides here and are shown the various ways for raising yourself. Here you have also to understand that by continuous meditation of Lord's wonders in the heavens above you often feel the real pleasure of Lord's love.

Now I will inform you that by regular stages you are here taken from one heaven to the other, till you have forgotten your past existence and have heen so full in His love that you feel craving to see His shining and lovely ahode. It is here that you are given to understand that real pleasure of Lord's regions can only he attained through the rebirth in your world. You are therefore asked to aspire for the freedom of all the hondages or salvation which you have to get from your human hody. You will thus realise that your human hody is also a hoon to you as

it enables you to obtain freedom and salvation by continuous efforts in that direction.

I have in the above lecture tried to explain to you in short all the arrangements of Lord Almighty here in these heavens for your uplift and salvation You will thus see how sweet Lord has seen that you are trained here to aspire for something nobler before you are again sent below No doubt it takes you a fairly long period to pass through this whole process, still that period is so full of joy and pleasures, aspiring for shining and lovely light here that you feel it a hoon to live here. This whole process often takes you three hundred years provided you have started from the beginning of all these heavens. You will thus realise that you are only given one chance every four hundred years to realise yourself and knowing thus you should take to Lord's devotion from now so that your period of salvation may he to an extent shortened

Having informed you something of Lord's arrangement here for your uplift and rise, I will now proceed further to tell you that not only we, the angels, feel interested in your henefit, but

above us here are gods living in higher heavens, who also feel so much interested in your welfare that they often come here to guide us and also send from there instructions for helping you. These Gods, like us, so much desire to see that yon are travelling on the right path, and aspire for shining regions that they always try to come to our help in the various arrangements for your henefit. You should here only know this much that this strange creation of Lord Almighty living higher above, does all in its own power to train the human heings in their spiritual uplift. It is only very rare that a few of you hear such vihrations thrown round about you and fall in Lord's love and aspire to rise spiritually

To-NIGHT, I have tried to explain to you in a few words the various arrangements of Lord Almighty here for your uplift and have thus shown how He out of His pleasure for you helow has designed various means and ways to help you in your spiritual and moral rise.

(You will hear from my friends some other lectures for your benefit. He is one of my friends here and so much desires to dictate something on this subject. His name is Kanta Swami. Yes I am guiding star of your table You will please permit me to give you some messages for your book)

May Lord's henediction he on you all helow

TO NIGHT, you have been honoured by my presence to train you a bit towards Lord's love and pleasure for the human beings on your earth. Though I feel that lovely and sweet girl by my side here has been always trying to do all that she has known here for your information and help, still I am sure that some messages from me in the higher heavens will enable you to learn still further Lord's wonders for the human heings below You should here understand that we the higher gods living in the stars have heen raised to this standard by the kindness of Lord Almighty It is this arrangement of Lord, that I desire so much, that you should learn from one who has been by kindness raised to such a height.

To start with, I will tell you that I was one of the human heings like you in your world and by the kindness of Lord Almighty have been raised to these heights through the constant aspiration for His shining regions. You have here to understand that while most of the human heings are sent hack from the lower heavens to take hirth again in the world helow, there are a few who hy the kindness of the loving gods are permitted to rise still higher and thus see His higher shining regions. You will therefore hear in mind that though many seek salvation hy taking rehirth, still there are a privileged few who through the constant desire for the rise are permitted to see further wonders of Lord Almighty and are thus enabled to seek His higher regions hy a different process of gradual rise from here. It will he clear to you from this that Lord has so kindly seen that some human heings are raised hy the help of His gods from lower heavens.

Now you will silently sit hy my loving side so that yon may be in a position to follow the whole process of my rise here To-nght-you have to learn that while I was in the seventh heaven of lower heavens I was permitted to aspire for His higher regions hy the kind help of my god guide. It was here that I took to continuous meditation of His, all the time thinking of His shining regions. Here with the

to rise high in the stars in the charge of gods of this heaven and was made to see and admire His lovely wonders for my uplift. Since then I have heen permitted to rise higher and higher and thus have heen taken to the higher regions of shining and love.

It was while living in these heavens that I was honoured with the company of some of the higher gods who had so kindly thought of giving some imformation of this side to your world through your loving wife Durga. It was therefore an honour to me to have heen permitted to he the guiding star of your table for the henefit of the human heings in your world.

(FROM KANTA SWAMI)

30-9-31

9-45 PM

May Lord's henediction he on you all helow. TO NIGHT I desire to give you further information on Lord's arrangements here in the higher heavens. You will kindly hear all that I have to say and remember Lord's kindness for your henefit. You have here to understand

that there are regions heyond regions of love where the human beings after baving heen selected for this love, are taken from time to time to praise and love Lord's various strange creations and wonders.

Now I will tell you that here in the bigher heaven there are enough of arrangements to keep you always thinking on them for realising Lord's unfathomable and unconquerable wonders. Though we have by the help of our god guides heen shown, all that we can easily follow and helieve still we have been informed that there are still wonders beyond which they even cannot fathom.

In short we are told that Lord's Maya for our rise is unfathomable and therefore we should simply feel pleasure and contentment in what we bave seen. You will from this understand that here, Lord Almighty has designed the regions after regions to enable His selected few to rise and fall in His pure and shining love.

You will from this also learn that Lord's arrangements for rise of human beings are innumerable and cannot be fathomed either hy His heloved angels or by His sweet gods of the

higher regions. You will therefore simply pray that Lord out of His kindness and grace for you below, may give you enough of light to differentiate truth from untruth, right from wrong, good from bad, love from hate, charity from cruelty and shining from darkness to enable you to praise His wonders and thus feel His shining and pure love of rare order

(MESSAGES FROM MY WIFE)

1-10-31.

8-40 P.M.

TO-DAY I will proceed with my lecture giving you further information on Lord's wonders for your rise in your world. Here I will tell you that in your human body Lord has so kindly fixed the arrangement to enable you to raise your spiritual side. You have to-day to understand that all the energy latent in you has been stored below your spinal cord which when properly handled, helps you to see and admire various wonders of the Lord Almighty. I will therefore tell you that each one of you below should properly make use of this power hy concentrating regularly on the rise of this energy to your head through the

hollow in spinal cord called Sushmua. This practice though difficult for you worldly men is supposed to he the only true way of acquiring inner light. You who are constantly heing disturbed by worldly thoughts cannot do all this as this process requires the doer to possess chaste ideas otherwise it causes much harm.

Here I will give my advice to you to concentrate your thoughts on sweet and lovely image of Krishna and fully engage yourself in His love. This continuous devotion will help you a good deal in acquiring that inner light which will always he your guide. You will I am sure hear your sweet and lovely wife and will do something for your uplift and spiritual rise as after all the goal of your life should he Lord's lovely and shining regions.

Having informed you of Lord's arrangements in your hody for your uplift I will here explain further and will tell you that Lord has so kindly arranged everything in your spiritual rise that I really wonder as to why we had not made any use of this power. You will therefore see that you also do not lose your chance for your uplift and rise hy remaining

indifferent to all such arrangements of Lord Almighty.

2-10-31.

8-55 P.M.

To-NIGHT you will again sit calmly by my side so that I may explain to you further Lord's wonders which though you may not believe, but as you are fully convinced in my advice, you will see that you do not pass it on lightly. To start with you have to learn that Lord Almighty has seen that every one of you is born in your world with Samaskaras or thoughts in very finer state according to his or her Karmas in the past life. You have further to know that here in the beavens above there is an arrangement by which we the angels fix your surroundings in your life so that you may be able to wipe off the effect of these "Samaskaras to an extent. For this purpose we here select various intermediaries to belp us. You bave to understand that bere above there are spirits of various bodies finer or grosser according to their shining or darkness You bave further to learn that the finer spirits of augels, though they direct the various schemes for your rise

and help, still cannot directly help you much. For this purpose they take some use from these grosser spirits living on your earth who aspire to help others.

These spirits move about somewhere near the surface of the earth and execute the orders received from above.

I will here inform you that these spirits can very easily change your grosser thoughts by throwing their impressions on you for your help. These spirits often try to change your environments according to the effect of finer Samaskaras of your previous life. You may not be able to follow exactly all that I mean hy the above and might not confound this with some wrong impressions in you, hence I will here try to give an illustration to elucidate this further.

Once you have understood all this, I am sure you will join me in admiring the inner process, of Lord for helping you to try to wipe off the cause of your ignorance. Now imagine a heing in your world who due to the effect of last Karmas has heen born in a heggar's house and hence is quite unable to help himself. Moreover due to his had actions here which are the outcome of his past life he shows the signs for further degenerating his soul. It is here that the angels in these heavens desire that some help should be sent to the man for enabling him to improve himself.

These angels try to find out some spirits living near your world who may be anxious to render such help. Here these angels throw their ideas on these grosser spirits by a very strange device which you need not know here and thus ask them to try to help this man hy these means. These spirits on receipt of the detailed instructions run to the spot where this unfortunate heing lives and start creating some impressions on him for his improvement. By various different ways they try their utmost to to bring this man round but if they again find him ohstinate they allow him to fall victim to such evil practices which will in the end teach him a lesson and create yearning in him to do something for his rise.

TO-NIGHT you will please try to understand that by this process we the angels here are always anxious to see you out of various troubles which is also one of the many arrangements of Lord Almighty for your uplift.

(FROM KANTA SWAMI)

5-10 31

9 20 P.M.

To-NIGHT you will kindly permit me to tell you something more on Lord's arrangements here in the beavens for your uplift and rise You bave today to sit calmly by my side so that you may be in a position to follow all that I have come down to tell you in this connection. You have here to learn that in the lower heavens there is an arrangement by which the angels are enabled to see all your actions and are thus in a position to guide you from above.

By some strange device fixed here in the lower heavens these annels can very easily know the actions of most of the human heings helow Lord Almighty has from His love for you charged these angels with a mission to look after your doings and to help you from time to time if necessary These angels again by the strange device which you may not he able to understand throw their ideas on those below and thus see

that all of them are rendered help if necessary

Thus you will see that Lord out of His pleasure for your rise has devised innumerable ways for belping yon, but you do not take any interest in yourselves and get lost into His Maya

If I here begin to write every little thing that I can see so clearly from here for your help I may have to w.ite messages after messages and may still not be able to dictate all of them, hence I restrict myself to some few important arrangements of His for your rise

Now I will proceed further with Lord's pleasure for your rise here in the lower heavens there I will inform you that in the second heaven there is an arrangement for fixing your future you have here to learn from me that we the gods in the higher heavens devise your future depending on your various actions of past life to enable your Smaskaras to have full opening so that Lord's purpose in sending you on earth may he served. This we again do with the help of lower angels who again execute our orders with the help of grosser spirits below.

Thus you will see that your future depending ou your past Karmas is fixed by us for enabling you to help yourself in your future progress. Lord's grace for you is so complete that we even the gods get perplexed when we see all this so kindly arranged by Him.

(FROM KANTA SWAMI)

6-10-1931

6-55 PM

May Lord's henediction he ou all of you helow.

Now I will tell you that we the gods 'living in the higher heavens always guide the angels helow in fixing your future to enable you to give up as far as possible the effect of your past Karamas. Thus you will see how Lord Almighty has designed the various modes for your uplift and spiritual rise. We the gods always desire that we may be of some use to you below in raising you from the mire of Maya

Lord out of his kindness has done all this simply to see that you are some how moving towards your goal of salvation. Some of you however do not take notice of all this and fall prey to all the vicious ideas and thus simply engender your ruin. You have to follow our advice given to you from the place of love and shining for your own good and see that you try to take advantage of all such arrangements of Lord Almighty.

Now you will hear from me that we the gods in the higher heavens are also like a spoke of a wheel of Lord Almighty trying to see that the stability of the wheel is properly maintained through our ifforts for your rise. To enable you to understand all these you have to see that Lord Almighty has fixed duties for everyone in the universe from an insect to the highest spiritual heing. Lord Almighty has very kindly arranged that all the creatures help each other in their rise hy a device which cannot he easily gauged by you helow. Thus you will see that His arrangements are countless simply for helping you to realise salvation.

7 10-31 9 15 P M

Shining and lovely regions of God described already should be your goal, and hence you should try to praise Lord's wonders here in the heavens ahove for helping you to raise your spiritual side and thus wipe off the effect of your past Karmas. You have, from this day

regularly, to think upon His all such wonders and His arrangements below for your living and pray regularly to love and shine in His love of

devotion and rare shiming.

CHAPTER III.

MESSAGES FROM KANTA SWAMI

7-10-31

Shine and love and fall in His sweet love currents by regular devotion towards His sweet mantra of Lord Krishna.

Now I will explain to you the whole theory of Gur mantar and will tell you how this Gurmantar helps you in your realization—Gurmantar by constant repetition purifies you thoughts and thus keeps you concentrated on one Lord the creator and henefactor of all of us

You will from this learn that main object of Gur-maotar will be always served if it is repeated in a way so that your thoughts do not run away any where else Gur-mantar is an antidote for distracted soul and when repeated often helps the heing in realization with the kind help of his Guru and thus raises his spiritual side.

Having informed you the real purpose of Guru-maotra, I will now request you always to repeat this mautra aloud in the beginning till you have sufficiently developed concentration power and afterwards it will give you intense pleasure to hear this word internally. It is in this stage that you will no more find it necessary to repeat it aloud. Here you will have to meditate upon Lord Krishna so calmly repeating sweet Gur-mantra with the magnetic current flowing from your nerves upwards to the head to see of His lovely and shining regions.

You should further learn that hy sending your love and shining through the nerves upwards you will have that enlightenment of inner Atma which will give you intense pleasure and joy.

Gurmantar should be repeated with all the zeal. It is likely that in the beginning there may he some sort of hodily motion in repeating this Gurmantar hut after some time you have to train yourself so that your expression of zeal is slackened and turned into energy which should he utilized in further love of Lord Almighty. You will thus see that Gurmantra that I have given you you today is thoroughly studied by you and often repeated for self-purification.

May Lord's heoediction he on you all helow. Lord Almighty has very kiedly created this whole universe for His pleasure and love to wards all. You will now learn from me that Lord Almighty has created the heings in your world in various stages of evolution for His sweet pleasure towards their rise and thus has tried to see to their improvement hy love currents that He has heen always sending towards them.

You will from above understand that He has created some io the position of heggars and the other to riches simply to enable Himself to produce love currents for the heaefit of you helow. It will be clear to you from this that Lord Almighty also takes pride in loving those who are destitute of various supplies and are in need of immediate cheer and help.

Lord has seen that you human heings whom He has created and who are emhodiment of all shining, pure and beautiful gunas (virtue) of His, are forming associations with service institutes of His. You have heen given all the latent powers in you which if you can develop, will

show you the inner light of His by the light of which you would he able to see all the things helow as He sees them. This light will enable you to find ignorance of yours in training yourself in all the awagunas (vices) simply for your personal self and temporary pleasures of not much value.

How you will he able to realise that Lord out of His love for you has arranged the different positions in life and thus takes pleasure in seeing that you care for the distressed and destitute of love. You will from this understand that this is also a part of His pleasure to give you a chance to love those below you and thus aspire for His lovely regions.

Knowing all this it is incumbent upon you to take advantage of this himman life so kindly given by Him to you and help your fellow brothers and sisters in your world. Lord has tried also to put all such ideas in your head with the help of His angels and gods who see all this so clearly from the heavens above. You will now be able to understand that you have to use all your savings to help the poor and the troubled and have full faith in Lord Almighty who

has out of his kindness given you this position in life, and always sees to your prosperity.

No sooner this faith is created in yon, your ignorance of hondages will vanish and you will find yourself a free man, part and parcel of His You will then he able to realize that the whole creation is part of Lord's pleasure from which you are also made and thus you are really looking forward to be one with this in the end.

Now I will tell you that all that you do and feel for the poor and distressed should be outcome of your selfless feeling simply for the sake of love for them. No sooner you have been able to createt his feeling in yourself than you will realize that all that you do for others is part of your duty towards them. Here you have also to learn that your son is not your son but the child of God and as all the children of God You should simply feel them all alike and proceed to love them equally and try to see to the advancement of all in the same light.

No sooner you have been able to leave attachment for wordly ideas, for instance your wordly pleasures and relatives, than the whole truth will be as clear to you as day light and you will not hesitate to do any thing for the benefit of others. This non-attachment should therefore he practised by you from this day and the feeling should be created in you for the help and benefit of all.

Lord Almighty is one from whom this whole universe and various creations are made and all tend to converge towards Him which is only possible by making as many friends as possible and thus treating all others as brothers you should try to unite to fall in one whole, whom you have left in the beginning. Just like the rays of the sun you are a spark of His light which once having left Him now tries to run towards His back by a magnetic force created by the point from which the spark left. I call this magnetic force as His love for your rise always pulls you towards Him and thus creates feeling of oneness in you.

9-10-31 9-10 P.M.

May Lord's benediction be on you all below.

Lord Almighty has out of his kindness seen

that all of you below help each other and thus attempt to create sense of unity which will only bring you nearer the point from which you left. Now you have to understand me carefully tolearn the inner knowledge so that you may be trained onwards in your attempts to love Lord Almighty the lover of all of us. By creating love currents amongst you all to help each other in need you will be able to create a magnetic force amongst you which will tend to help you in seeing shining regions.

Service thus forms the initial stage of love through which you are trained to create shining love currents which take you nearer to the shining regious of Lord Almighty.

To-NIGHT I will try to further explain to you that this service should be followed by shining Gian (knowledge) to show you easier the Royal road to Lord's regions.

To obtain this shining Gian you should possess inner light which can only be had by continuous and regular practice of Lord's love and meditation. So you will try to follow my advice and create love in your self for your rise and spiritual uplift. In the beginning you may find it hard to find time for all this but when you have once seen its pleasure I am sure you will find enough of time to devote to Lord's love.

Lord's love should be spontaneous and not a forced one just for show sake. No sooner you have been able to train yourself in this love of Lord than you will find this whole world a bundle of bondages and ignorance. Lord out of His kindness also tries to see that you are being properly trained in His love and are thus getting His inner shining to see shining wonders of His. I will bere ask you to meditate always with intense zeal and Love on his shining image so that you may be able to have that inner light to further help you in obtaining His salvation.

10-10-31

9-30 P.M

May Lord's benediction he on you all below.

TO-NIGHT I will proceed further and will tell you that inner light or Giau will be of only help to you in your world in breaking the bondages of Maya. Unless you have removed all the ignorance by seeing light within you, you won't he able to follow exactly the various arrangements of Lord for your uplift and spiritual practice.

To enable you to learn the inner working of God and thus to realize clearly that all the things in your world are transient and only His shining and lovely bliss is permanent you require this inner light which can again only be had by continuous love and devotion towards Lord Almighty.

11-10-21.

9-30 P.M

May Lord's henediction be on you all below.

Lord Almighty has given you shining light
which, when properly bandled enables you to
aspire for His lovely regions. You will take
advantage of this light in you and with its help
see the things—in the truest form.

Lord out of His kindness has done every little thing for your rise and spiritual uplift and you should take help from these arrangements of His and try to aspire for His lovely regions.

No sooner you have been able to create love

for your brothers and sisters in your world than you will be able to see all the things in different light.

You will try to do from this day all the Karmas, simply to satisfy the samaskaras of your past life and give up the results thereof.

Your physical hody is the vehicle by the help of which you are in a position to acquire salvation.

You have also here to know that you have to give up all the desires, for without this quality you won't be able to concentrate properly.

Have faith in Lord and His doings for you.

Have no projects in your mind as these will also disturb you specially the pain and pleasures thereof.

Free yourself from all the pains and pleasures of your world.

Free yourself from attachment for your relatives.

Give up avarice and selfish ideas for your personal gratification. Accept no gifts and be true to your sense of duty.

You will by following the above advice, get that inner strength of virtue which will help you a great deal in your advancement.

(MESSAGE FROM MY WIFE)

Now I will try to tell you further more on Lord's love. You will have to be patient to hear what this sweet girl has to say to night for your benefit as she feels so much interested in you that unless she has seen you concentrated in Lord's love she will not be satisfied.

Now you will learn that I, out of my love towards you always wish that I were all the time with you to guide you from my experience here and thus may he of some use to you from service towards me when you so kindly tendered me when I was at any time laid down in hed. You will from this learn how much I desire that you with my kiud advice be trained in Lord's love and from this day do something to enable you to see Lord's lovely regions.

I am really thankful that Lord Almighty out of His kindness has put you in the way of high spiritual gods who take so keen interest in you and try to see you rising from the darkness of ignorance. You will therefore join me to night in thanking Lord Almighty for this kindness and pray that 'He may always give you all the help that is now being given to you.

To-NIGHT I will tell you that concentration of thoughts is the first step towards real Jap (ntterance) of Lord's love mantra given to you so kindly hy Swamiji. You have by repeated Jap of Gurmantar to concentrate your thoughts on the Lord Krishna and reject all other thoughts of any kind. This requires continuous effort and unless you with your master mind persist in controlling all these thoughts and nipping them in the bad as they hegin to take root in you, you will have to come to grief as the mind like a mad horse will overpower you and will frustrate the very purpose of Jap

Again you must here learn that your personal efforts in this direction should be always the outcome of your love to Lord Krishna and intense desire to see His lovely regions. Forced desire or forced aspiration with half bearteduess will not be of any nualt to you. Lord out of His love for you will try to remove the difficulties from your path and thus clear your way to His regions of love and beanty.

Swamiji-My Lord's benediction he on you all below.

To-NIGHT your loving Durga has tried to tell you some thing on controlling the mad borse and proved to you bow this mad horse requirs powerfull relus to control blm and again sufficient strength to pull-these reins for unless your reius pre strong enough and you have got sufficient strength you may he taken away by the mad horse in the pit falls and may thus endanger your future prospects. Knowing that the horse given under your charge is under your command you will he always certain and will have faith in you to take him to the desired object. This self confidence is also of very much importance as once you have gained confidence in your strength, you will not he daunted by the fierceness of your charger who is the only source of trouble to you in your travels towards Lord's lovely lights

obtained from continuous meditation on His sweet form.

Thus you will understand that not only you require strength enough to control your mind but at the same time you want confidence in yourself to he able to control this so called mad horse.

(MESSAGE FROM MY WIFE)

13-10-1931 8-55 P·M·

TO-NIGHT you have to learn from me further on your progress in this direction. You will therefore silently digest what you are heing given here for your uplift.

Now I will try to further explain to you that no sooner you have properly learnt the lesson of concentrating and controlling your thoughts from running astray, than you will have to utilize this strength of thought fixing for your uplift and spirithal practice.

Now you will learn from that next step after concentration comes meditation and repeating of sweet mantra continuously from the inner heart. You have for this purpose to

sent yourself in an aloof corner free from wurldly disturbance and try to fix your seat in mny convenient position for holding it long in the same position without any disturbance. Now you have to exercise your fancy on some fixed abject on which you want to meditate You have been so kinoly shown the abject of your faney by my learned god guide and henceforth you should try to concentrate no this beautiful and lovely figure of sweet Lord Krishm with the reed flute in His hands singing and sending His sweet love currents for the benefit of all of you Now having fixed your thoughts on this sweet figure you should repeat this sweet Gur mantar, of Lord Krisbna nften sending from your whole body upwards the love currents with the sweet image of Sri Krishna flowing through it This regular practice will help you to have that inner light which will show you right from wrong and will always be your guide in all your troubles and tribulations

Swamiji-My Lord's benediction be on you all below

Now I will bere inform you further on the love devotion of Lord Almighty You will bere

learn that love of Lord should he spontaneous and joy—giving and every nerve, artery and limb sbould vihrate with sweet love currents issuing forth from the whole of your body. You will here learn that you should feel that you are part and parcel of sweet Krishua and His lovely flute It is this idea that will help you a good deal in your progress onwards towards Lord's lovely regions By continuous and regular practice you will acquire that sweetness of Lord's sound and brightness in your face which will give you intense lov and pleasure. Now you will be able to realize that heauty of Lord's wonders for you helow and His various arrangements for your benefit and spiritual rise I will now tell you that this process of Lord's meditation should be started by regular stages till you feel that you can sit sufficiently long with no disturhance of any kind from outside or within. To start with, it will depend upon your concentrating power to fix the period of your so called meditation of Lord You may he able to sit at the most for fifteen minutes in the beginning but hy regular and continuous practice you may go on increasing the period till you feel yourself free to sit for any length of time, without feel-

seat yourself in an aloof corner free from worldly disturbance and try to fix your seat in any convenient position for holding it long in the same position without any disturbance. Now you have to exercise your fancy on some fixed object on which you want to meditate. You bave been so kindly shown the object of your fancy by my learned god guide and henceforth you should try to concentrate on this beautiful and lovely figure of sweet Lord Krishna with the reed flute in His hands singing and sending His sweet love currents for the benefit of all of you. Now baving fixed your thoughts on this sweet figure you should repeat this sweet Gurmantar, of Lord Krisbna often sending from your whole body upwards the love currents with the sweet image of Sri Krishna flowing through it. This regular practice will help you to have that inner light which will show you right from wrong and will always he your guide in all your troubles and tribulations

Swamiji-My Lord's henediction he on you all helow.

Now I will here inform you further on the love devotion of Lord Almighty. You will here

learn that love of Lnrd should be spontaneous and joy-giving and every nerve, artery and limb should vibrate with sweet love currents Issuing forth from the whole of your body. You will bere learn that you should feel that you are part and parcel of sweet Krishna and His lovely flute. It is this idea that will help you a good deal lu your progress onwards towards Lord's lovely regions By continuous and regular practice you will acquire that sweetness of Lord's sound and brightness in your face which will give you intense joy and pleasure. Now you will be able to realize that beauty of Lord's wonders for you below and His various arrangements for your benefit and spiritual rise. I will now tell you that this process of Lord's meditation should be started by regular stages till you feel that you can sit-sufficiently long with no disturbance of any kind from outside or within. To start with, it will depend upon your concentrating power to fix the period of your so-called meditation of Lord. You may he able to sit at the most for fifteen minutes in the beginning hut by regular and continuous practice you may go on increasing the period till you feel yourself free to sit for any length of time, without feeling any restlessness.

Now I will proceed further with my lovely advice to you on this topic of very great value to you helow and will tell you that it is by this devotion of Lord that you can seek to do some thing for your future uplift. You have here also to learn that on account of the effect of your past karmas you may not be able to succeed fully in this life but you have to understand that after you are gone from there you have again to continue this practice in the heavens shove till you feel yourself one with Lord. You will thus realize that whatever you do now, will not he lost. I will still make it clear for you to enable you to follow exactly all that I have said above.

You have to die one day and come to this side where you will he allotted a place according to the light in you and will have to continue on your practice further, till you reach here, the place from which again you have to generally come hack in the rehirth of the human heling with the samaskaras of your past life held in aheyance, on account of lack of physical play here in the heavens.

Now you will further learn from me that all the pleasures and training here in the heavens being temporary do not help you in your final rise.

(MESSAGE FROM MY WIFE)

14-10-1931

9-0 P·M·

To-NIGHT you will further learn the heauties of Lord's love devotion which will come across you on your journey towards His sweet and shinling regions. You will learn from our good guide all such beauties as I am unable to tell you what lies in store for you on this shining path of love and heauty

Swamlji—My Lord's henediction he on you all below.

To-NIGHT I, from my experience here in the heavens above, will tell you all that you have to come across in this devotion of Lord Almighty. Therefore you will try to follow all this so that you may he able to know the effect of all such happenings. I will try to explain to you as clearly as I can from the other side and am confident that though you can not see me with your

cycs still you will experience the effect of me vibrations in this direction. You have now to understand that on account of your constant an regular love for Lord's regions, there will be created a straupe current in your body which will tend to clevate your imaginative power and will show you some sort of light in the whole of you inner body. It will be thus brought to your notice that the sweet light of some kind is developing in your for you spiritual uplift and similar shining.

You have to continue your practice with intense steadfastness till you begin to feel that you are part and parcel of His light. This stage is the first stage towards Lord's elevation when the aspirant has by regular meditation of Lord's love been used to continuously seeing Him flowing in his hody upwards, to the place somewhere in the forehead above the centre of your nose hridge. This sort of regular devotion often helps the aspirant to feel that inner joy which is supremely high and helps him to forget all the wordly pleasures which are in comparison far helps.

Now you have to understand that this light

of love of Lord is always useful to the aspirant in giving up all the worldly hondages as it shows to him the real from unreal and thus gives him full discerning power or insight

To NIGHT I have thought of further initiating you in the mysteries of Lord's devotion to enable you to see the Lord's wonders and arrangement for your uplift Here I will simply add that when you have once learnt all that I have to tell you in this connection, you will be in a position to realize Lord's greatness For this purpose, you will sit silently with your head calmly concentrated so that I may he able to give you some of my experiences here No sooner you have been given this inner life to distinguish real from unreal right from wrong and good from bad, you will feel it a pleasure to have this light by your side, to be your guide Here you will also he shown some visions of Lord Almighty in the form in which you are praying Him Yon will he surprised to hear from me that this strange phenomenon of Lord Almighty is so mysterious that unless one reaches this stage he can not realize its heauty and joy I will here also add that the aspirant

in this stage is often tried by Lord Almighty and seen if he has really heen able to disconnect himself from the hondages of Maya and sees every one in His light.

Lord has for this purpose devised so many snares that it is really a matter of surprise that still obstructions should he put in the way of the aspirant after even his continuous devotion. I will here tell you that hefore Lord gets pleased with the devotion of the aspirant, He tries him in the various ways and sees whether the aspirant has attained to the level of standard of behaviour towards the whole of His creation

15-10-31

9-45 P.M.

May Lord's benediction he on you all below.

To NIGHT I will tell you that Lord has kindly fixed here various arrangements for enabling us to test you in your practice and love towards all the rest. You will here learn that we the gods residing in the highest heaven of gods anthorised to test you all below when we see that you have reached the point where you can not

further rise till we so kindly help you with our light to see the lovely regions of Lord Almighty here. For this purpose we see with our insight the strength of your love and find means to help you accordingly. Thus you will he surprised to learn here that we the gods living in the highest heaven are forced by certain arrangements of Lord Almighty to do all sorts of dirty tricks to cheat you while you are so busily eugaged in your devotion.

TO-NIGHT I intend giving you my personal experience from which you will be in a position to understand the nature of tricks played by the gods here for testing you all helow. When I had reached the abovementioned stage. I was asked hy my Guru to he very careful-in my dealings with the gods above. Here my Guru so kindly instructed me in detail the ways these gods who test us when we are in our sweet and sound revery of Lord Almighty. You will hear from me that at this time it hecomes really a task to control one's passions and thus to remain free from all the sharda or desires of any kind. Now I have been permitted to play the same tricks upon the rest to test them and thus to see

whether they are really fit for further rise

I will proceed further with my experience when in your world and will tell you that as soon as I had reached this stage, I saw a young lady so simply attired with fair complexion coming near me and expressing her desire for salvation. She wanted to learn from me the method of meditation and thus to practice herself all this devotion for her uplift and risc.

With a view of testing my chastity, she often used to come and sit by my side and pray to Lord Almighty for her rise. It was here that I had to control all my thoughts and to kill all the passions and desires simply with a keen object not to allow my thoughts to run from devotion to any other side.

I can not here fully describe the tronhle that I felt in the heguning to control myself hut with the pure and shining help of Guru who enabled me to he armed for all this, I was prepared for this trick of gods on me and in return tried to love her as sweet girl or Devi of Lord Almighty I with all the forms and formulations of prayer, havan and incense

hurning, worshipped her till I was enabled to see Lord in her in my meditation It was thus with the kind help of my Guru that I being forearmed for this trick, played out the god and succeeded in my attempts to remain chaste and firm in my meditation

I will try to tell you again another story of my experience in this stage which was again due to the trick of some other gods of this beaven on me. You will be surprised to learn that one day while I was busy in my meditation, I saw in a reverie some thing like a snake creeping round my hut in the jungle trying to show its power and attempting an attack on me. I was here simply to make me feel attached to the hody and to see whether I chose to continue in my meditation or to break my devotion to save my life. In the heginning I admit that I felt a bit disturbed and was about to disengage myself when I saw to my great surprise that my Guru was sending faith-vibrations to tell me that Lord Almighty heing the creator, protector and also the destroyer, had designed all this to some of his purpose and that if He willed to take me hack it should not come in my way of devotion. This sweet and timely love advice of my Guru gave me enough of faith to control my passions and to calm myself and silently and cheerfully to succumb to Lord's will.

Now from the above you will clearly understand how so kindly I was saved from this trick of the gods here to entrap me in their snare. In this connection I will here tell you that I had to experience similar tricks of gods for a sufficient length of time till I was found fit for the further rise.

You will thus he also careful when you have by the grace of Lord Almighty heen taken to these heights of meditation. Of course this whole course is a very uphill task full of many difficulties hut I feel that you with the sweet love currents of your wife will be soon able to reach the stage, provided you are always firm and steadfast in your devotion to Lord.

23-10-31

9-10 P M-

May Lord's henediction he on you all helow.

TO NIGHT I intend giving you some thing
more to enable you to aspire for lovely regions

of Lord Almighty. You will now understand that we, here in the heaven above, feel it a great trouble to come down on your earth to give you some thing for your rise and spiritual uplift, but simply out of the love for the human creation, we always feel it a pleasure to undergo this hardship simply with a view to help some of you helow to see those lovely regions of Lord which give intense joy and anand and are thus the real ideal of your birth in the human life.

It is therefore a matter of joy to me to come here often on your table and through your hand to inform all of you helow that your salvation lies in freedom from hondage of ignorance in which you have been so much enveloped, that you are not able to see the things in true colonrs. It is therefore that I have heen all the while trying to impress this upon yon hy various means so that yon may he able to see the various things in proper light and may he able to discern right from wrong and good from evil. I to night desire to explain this to you further and like to show yon how you are in the wrong in helieving all that you see with the false eyes of Maya.

TO-NIGHT you will quietly hear from me all

about it and will see for yourself the things in the different light Lord has created this whole universe from the shining force of His which is known to us as Lord's Maya This force or Maya of His is so intricately designed that you below are unable to see its true aspects and bence always get misled in the wrong direction by the evil influences which are also the outcome of the shining force of His It is really a task for me higher above to come down below to explain to you all this in detail as you being still lagging in the real Gain won't be able to follow clearly all this and may be tired in the dry theories of this shining force of Lord You will therefore permit me to tell you in mitshell that this force of Lord is so intricately woven with various wonders and arrangements of His for the running of all His creation that it is a task to know in details the true meaning of this strange force phenomenon To realise its true meaning means to see His shining heauty in running of His shining schemes all over the nniverse and above

To enable you to follow me still clearly, I will here inform you that heauty lies in the running of this Maya which cannot he realized by you below unles you have got that inner light with which you can see all this very clearly. It is therefore a task for me to make you all below understand the mysteries of this beautiful Maya of Lord Almighty, but I am trying to make the things as clear as possible so that you may be at least in a position to praise Lord's kindness on you all below. You will with the help of my sweet advice try to acquire that inner light which may help you to see all this in true perspective and thus may enable you to know the beauty of Lord's Maya

24-10-31

9-57 P.M.

May Lord's benediction be on you all below.

Having introduced the strange but interesting subject of Lord's Maya yesterday, to-night I proceed further to tell you that Maya of Lord Almighty is so wonderful that we even here feel it a boon to understand its inner working. No sooner you have thoroughly understood its inner running you will feel yourself a free man, always bappy and blessed being of Lord.

It is really a task to make you believe all

that we see here so clearly but as we are determined to train you in Lord's love for your spiritual and moral uplift, we are trying our ntmost to explain to you its working to enable you to see the things in the heautiful strong colours. To start with, we will tell you that all that you see is the outcome of His Maya or so called shining force and hence it is the real way of seeing the things You have a different eye to see the inner running of Maya of Lord as you are seeing the result of His Maya only with your physical eyes. Lord has seen that whatever you see with your eyes is hut a part truth and hence as you can not see the whole, you are in ignorance of the true aspect of shining force of Maya of His.

To tell you the truth your vision is so short and defective that you can not for a moment even know all that is at the back of what you see with your physical eyes. To enable you to know exactly what is meant by each little thing that you see in the world below or heavens above, you have to get the third eye of very strong perspective so that you may he able to know all that is at the back of your short vision. It is this eye that is needed in every

one of you to realize the truth of Lord's varions creations and the heautiful and lovely arrangements for your rise and uplift. Not knowing the true aspect of Lord's arrangements you take for granted your vision to he the proper vision and hence are always guided by it, with the result you fall in the pit-falls of darkness and get further and further from the real truth. This short vision of yours makes you often selfish, full of pride and Apo egoism and creates duality in you and thus takes you in the darker regions.

Now I will here proceed further with my advice in this direction and will explain to you what-ever I see with the third eye which God has heen so kind enough to give all of us residing here higher ahove. Lord has so kindly created this whole universe for the purpose of showing all of us the true way towards His lovely and shining regions. You have here to understand that all the things and creations that you can see with your physical eyes and the arrangements of Lord Almighty which we see still further have heen created with a view to help you all to shine like Him and thus he freed from hondages of death. You have here

also to learn that He has created all of you to work co-operatively towards the rise of each other and thus acquire that unending bliss

He has also seen that by some means we here in the higher heavens try to see to the running of His various scheme for this purpose and thus we also form a part of His shiring force for your rise. To tell you the truth Lord has very kindly designed all the arrangements in detail for your rise and has thus made us a spoke in the wheel which He has always kept running for showing you His shiring and lovely regious.

But you on the earth below try to use some of His shining force in the wrong direction and hence get lost in his false Maya which is outcome of your short visions. You have here to understand that it is this short vision of yours which is taking you to the wrong side and has thus heen carrying you to the darker regions instead of His lovely and heatiful tracts From this short but instructive advice of mine you will see how all of you have chosen to he the tools of your false vision and are trying to be further away from the point from which you left. You

have also to learn that though Lord's forces are at work to pull you towards Him still your short vision is so powerful that you do not care for this magnetic force of Lord for your rise. Lord out of His grace has done every thing to help you in obtaining salvation hut short sighted as you are, you do not take advantage of all this shining force of Lord

25-10-31.

9-10 P.M

May Lord's henediction be on you all helow.

TO-NIGHT I desire to go a step further and like to inform you that Lord's arrangements here in the heavens above also form a great part of his shiming force for the henefit of the human heings and the other creatures in the universe. Therefore you will note that this strange shining force of Lord is the regular channel for the service of all the creatures Lord Almighty has so kindly displayed His various schemes for the henefit of all of His creatures that it is a wonder how these schemes of His are generated and put into execution Had it not heen for these schemes of Lord of which we here

also form a small part you, all would he no where and would soon fall victims to strange Satanic snares and would never he able to rise

TO-NIGHT I also like to inform you that though we have enough sight to see further the various arrangements for your sake, still we think that our vision is also comparatively short as we can not still understand the purpose of so many things meant for our sake in the higher heavens and different spheres of love and shining. No sooner we hegin to stretch our vision farther we begin to feel that there are still so many arrangements heyond, the end of which is still nuknown. You will thus know that Lord's Maya though said in two words still is fathomless and can not he understood as easily as said. You will here simply learn from our advice that Lord is so kind and His arrangements are so many that you have simply to praise Him in His arrangements for your uplift.

26-10-31.

9-30 P.M.

May Lord's henediction he on you all helow. To NIGHT you have to hear from us some thing more to enable you to know some thing further of Lord's various arrangements which are the outcome of His Maya for your uplift and rise. Though you have been upto this time told lot of things on these arrangements, still they are so many and so wonderful that we here simply believe that what we have said up to this time, is nothing but a drop in the ocean It is therefore thought necessary by me to train you still further in His wonders and arrangements so that you may thoroughly understand all of them and take to His love. It is simply out of our desire to help you that we have been trying our best to bring all the mysteries of God home in your mind and thus make you so familiar with them that you would never forget them and stick to the true path of love so kindly shown to you hy your loving Durga.

You will now hear from me that here in the heavens ahove there are any number of arrangements for your henefit and I am now trying to give you some idea of these for your henefit. You will here learn that Lord Almighty out of His grace for you all below has seen that we the gods residing in the higher heavens try to help

you in all your doings and thus bring you on the true path of love. For this purpose we the gods often come on your earth at early hours when it is so quiet and calm to help some of you in their devotion and meditation. We try to sit near such persons who are fully engaged io His pure and shining love-prayers and emit from our spirit hody vibratioos of sweet and shining love which when they strike such aspirants, they are carried into our love currents and are thus made to enjoy that sweet and lovely joy which is the outcome of the regular and proper prayers. You will thus see how Lord Almighty has so kindly deputed His loving gods and hoooured angels to go down on earth in the early hours of mornand thus help His sweet and beloved aspirants in their meditation and lovely prayers

MESSAGE BY KANTA SWAMI TO A GROUP OF ABOUT FIFTEEN FRIENDS AND RELATIVES.

26-12-31.

TO-NIGHT I will give you sweet lecture on Lord's arrangement here for you all below as you are anxious to learo something of Lord's arrangements. I will proceed to explain to you that all of you are the ontcome of sweet and lovely arrangement of Lord and are given the physical hody to have an instrument by your side for acquiring the salvation of Lord Almighty which is the goal of all of you below. Lord created you to have His salvation and gave you your physical hody but at the same time He arranged that. this hody, though an instrument to you for selfrise, is at the same time a hindrance to you for all the other things that we can easily learn here. I will now tell you that here in the heavens high above, we have lot of powers which enable us to see, do and feel a lot more than all of you helow. You will thus realize that though we are far hetter off than you in many ways, still at the same time most of us living in the lower regions of Lord are unable to get complete salvation which is the goal of all of is Though we here are taught and shown the various wonders of Lord and His sweet arrangement for us and you helow, still we are told, all this is necessary for us to realise that Lord is so kind on all of us. At the same time we are told, all this is merely to guide us and make us helieve that there is Lord and His salvation which

should be our ambition.

Now I will proceed to tell you that all that you do in your world helps you a good deal here after death, when you have left your physical hody which is temporary death or leaving of one gown according to the Lord's arrangement. You should here learn that there are in all four covers to a heing in your world; one is physical, the other astral, the third mental, and the fourth is spiritual. You will now learn that when you have cast of your physical hody, you have got the remaining three gowns with you which follow you here. These covers are the only covers which are made to get training of Lord's sweet arrangements Now I will explain to you in a nut-shell that first, mental cover of these is given training, who have not developed in this direction The mental cover is taught to forget its existence in the world helow and to have some control over the thoughts. Then the astral hody is taken in hand and is made to give up all the passions that have followed him and are thus source of trouble to him. These passions are all the time attracting him to your world helow.

This astral body has all sorts of passions in it which it has brought with itself. You will now see that if you have given up passions you are highly placed and this training is not at all necessary for yon. Now I will proceed to tell you something of the spiritual cover as this is the main pillar of our existence and maintenance here.

You will now hear from me that this spiritual cover is given a training by stages which I will try to explain to you in hrief. I will here tell you that first stage is the stage of service which is again divided into three divisions. First stage is to serve all who come here and train them. Second stage is to do some beneficial work for you all helow. Third stage is to serve the fallen or dark spirits thrown helow in the dark regions of the Lord. I will now explain to you that after you have got sufficient training here and are found fit to have further training, you are raised in a stage where Lord's love is shown to you and you are thrown in the Lord's love currents. Here you are made to remain for sufficiently long time till you have been found to possess love in yon to advance further You are here taught to learn concentration and meditation of sweet Lord. I will now tell you that after you have been found to possess sufficient love of Lord in you, you are made to think and ponder on His sweet designs and are shown His various arrangements simply to love and praise Him This stage is a very long one and takes plenty of time specially of those who are worldly nund ed and take time to follow and understand all this In short hy various devices all are hrought into Lord's love and are made to believe that there is Lord whose arrangements are so wonder ful and strange

Now I will end my lecture by telling you that we are allagain made to understand that this is simply for training and that real love of Lord is still heyond and can only be obtained by going back in the world and trying again. Here we are made to forget all and are sent back to take physical body which will further help us in our rise.

27 12 31

9 P M.

TO-NIGHT I like to tell you the fate of those who take to dark actions and are thus thrown in darkness of Lord Almighty These heings who have often heen given to bad deeds and are regularly given to some thing degenerating and devitalizing, hy continuous durkness in them are rought to the darkest places after they have left the physical hody. You will thus see that on account of the darkness in them, they cannot see the light of the Lord and hence have to be sent to those places where there is darkness and is just sufficient to suit their bodily rays of dark usess. Lord has thus designed so many spheres of various darkness so suit all according to dark ness in them

Some of you, however have worldly attach ment and hence can to none of these places such persons are put into intermediary places where they are made to remain till they have been made to give up all the attachment and passions in them. Now I will tell you that these spirits are made to remain here and learn with the help of those angels of higher heavens who have still to learn to serve their fellow heings here and are thus trying to rise and aspire for their future progress. Now you will hear that by various ways these spirits are made to helieve

in Lord's goodness and are taught to aspire for something noble.

These spirits are also taken sometimes to the higher spheres and are shown their heauty and are thus made to believe that Lord's arrangement for the nohle souls is so fine and lovely, and it is really a matter of pleasure to live there. Thus you will observe that hy various devices these spirits are made to aspire and are thus made to give up their worldly attachment.

You will now learn the fate of those who do not care to rise and have grown so dark that they cannot live here even. These spirits are sent to the dark places explained above and are made to live there till they get tired of that place and cry for mercy. These spirits are then relieved by the angels high above and are again brought into the intermediary places and are made to aspire for their rise.

I will now tell you that those spirits who can not rise and love to remain in the dark regions on account of their vicious deeds and thoughts, they grow worse and worse and feel a liking for dark places till they are unfit to remain there. These spirits are then sent to the darkest dungeons and are made to give up their mental and spiritual covers till they are devoid of any human desires or amhition and feeling in them and are no more fit for physical human hody and are thus fit for lower creatures of your world helow.

These spirits are then made to live with various animal spirits till they imitate all their hahits and are vicious like them. Then they are sent down helow in the body of animals. This process takes sufficiently long time. Now I will end my lecture and ask you to ponder over this and take to something noble and thus he fit for higher regions of the Lord.

28-12-31.

To-night, I will proceed to tell you something on the evil spirits living here on the other side. These evil spirits are always trying to create vicious surroundings round your world and always lurk in those dirty corners where there is nothing hut darkness of ill deeds. These spirits get pleasure in remaining in touch with the dark vibrations coming out of these vicious deeds. Some of you thus invite trouble on themselves by creating surroundings for their living in your world.

Now I will proceed to explain to yon that some of the spirits of these dark persons on arrival here seek these corners on your earth for satisfying themselves with the vibrations of these vicious deeds. You will thus realize that Lord has arranged that some dark spirits who cannot still go to dark regions helow live near your earth till they grow dark enough for these dark regions. You will thus see that Lord has thrown some evil spirits near your world who often play with some of you by entering their physical hodies or occupying the buildings which they want to haunt.

There are various reasons for all these and I am giving here some of the important causes of all such bannts.

1. These evil spirits when disturbed, try to take revenge on the persons who disturb them.

- These evil spirits, when they find some impure persons husy in vicious deeds, they feel pleasure in haunting these persons.
- Some of these evil spirits have some jealonsy with those persons living helow and they want to take revenge on them.
- 4. Some evil spirits, when they feel pleasure occasionally in troubling yon, are at times ahused by the occupants of the huilding with the result they grow mad and won't leave the honse till they have worried you to death. These are the worst type of spirits and require very careful handling.
- Those evil spirits who some how or the other, always haunt burrial grounds and when disturbed after suuset they want to trouble the person who disturbs them in passionate play there.
- 6. There are a very few evill spirits who, some how, inhabit the buildings when newly made as they feel it a pleasure to live in these newly made huildings for it gives them some sort of pleasure to live there.

Seventh type of evil spirits are those who, having heen murdered below, like to haunt the place where they were murdered.

Now I will proceed to explain to yon that all the evil spirits can be successfully removed or their anger appeased if one handles them tactfully and with utmost care I will here give you some general hints for tacking such evil spirits and am sure if properly followed, they may allay trouble of most of you First—Purify the building or the person hy creating lovely vibrations there, i.e., by continuous prayers, purify the persons' thoughts or the vibrations of the building.

Secondly—Always try to he sweet with these evil spirits and do not enrage them by abusing them or calling them names.

Thirdly—if they have got some enmity with you, take their pardon and request them to leave you as they have troubled you enough.

Fourthly—if they do not come round still, you should cajole them and just give them undue importance and ask them to leave you as, they can from the other side do lot of harm and trouble.

You will, I am sure, by the help of the above mentioned hints he able to get rid of such evil spirits. If, with all these practices, they are still troubling you, have to resort to some other methods which are a hit difficult for you to follow. You can in such cases, take help of their relatives on this side and pursuade them to punish the evil spirits from here and thus oust them out. If this does not succeed, then resort to another device which I will here explain to you You have to close all the doors and windows of the room in which the spirit enters and then pray your relatives to come inside the room and beat him till he has been fatigued and repents not to trouble you further.

You will thus see how the evil spirits living near your earth ofteo come to trouble you when disturbed. You will now hear from me that these evil spirits also come near the psychic persons when new in this line, and hegin to give them wrong replies. So one has to he very careful when he starts conversing with those here. Often the spirits near the earth know the call from helow, they easily come near you and hegin to play with your hand till they are dri-

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ven away by the right spirit from here or in other case they carry on troubling you. I will therefore advise all below to be very careful and often take definite proof when starting new hefore they are sure that they have got the right spirit whom they wanted. You will further hear that continuous prayers of Lord in this direction also drive away these evil spirits.

and do not allow to come near you

CHAPTRE IV.

SOME INTERESTING QUESTIONS AND ANSWERS

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BY SHRIMATI DURGA MATHRANI

QUESTION —How many ways are there for your coming down on the earth?

Answer —I will explain to you that there are a number of ways of coming down on the

- We come by direct route which is formed by your prayers and request for our coming down
- 2 Second route is by our coming out from atmosphere just like a cloud and dropping down where you are
- 3 Third route is by coming from the hottom of the earth npwards

I usually come by first way. I have once tried to come from above in a cloud hut that is only possible when I have sufficient power to fall in a second or say in no time. This is just like God heing every where s.e, by this way one can be every where. It is a difficult way of coming down and can only be done by great care and hazard. This privelege is only given to God's lovers of a very high order.

QUESTION:—What are your views about a life of Prayer and that of active service? Which would you prefer?

Answer —I have thoroughly gone through this question of yours and with consultation of my friends have come to the conclusion that none of the two lives, independently, are of much henefit to the people below:-

One life is so dependent on the other and so mixed with it that it is really difficult to fix a clear demarcation line between the two.

I will here relate to you a story to enable you to follow what I have said above. Once

upon a time one king (Raja) called a conference of his learned men and asked them to find out the best way in which he should reach God. These sages sat for a number of days to decide and calculate the pros and cons of various lives and after a very great deal of controversy came to the decision that Raja should combine the activities of his life i.e., service to his subjects with prayers towards God Almighty. Here again a question arose as to what was prayer of God Almighty and what was service of mankind. This question was then again brought before this counsel of sages for their opinion. These sages again sat together and after going through the various details explained to the Raja that the Prayer of God Almighty was so connected with service that it was so difficult for them to show him the difference. He was therefore asked to know this himself by following the path chalked out by them for him.

Here they decided that the Raja had three duties to perform:-

One towards God Almighty

2nd towards his country. 3rd towards his people.

He was asked in praise God and love Him for his spiritual uplift and rise and then pass a portion if his day in deciding various projects for the welfare of the country, and the remainder for the service of the poor. Thus his life was divided into three divisions mentioned already.

I will now here give my opinion on the subject. You cannot be humble till you have removed self from you hy constant prayers and love towards God and unless you are humble you cannot serve the country. It will thus he seen that hefore you can serve your country, you have to incufcate all these temperaments in you and then you will really he able to serve The service without prayers can not he serious and of a long duration. It may be either for self name or self beuefit and self praise which again reduces your status befure God Almighty.

QUESTION —I did not refer to service of others but whether performing one's daily duties is sufficient without attending to prayers.

Answer.—The daily duties can only be properperly performed when your inner conscience has become so clear that you can differentiate quickly and easily hetween right and wrong. This again you can only develop if you pass your time in meditation of Lord.

QUESTION.—Why is human life considered to be the best life and why it is not possible to get salvation through Spirit life?

REPLY:—Here I will explain to you that God bas given you the body as an instrument hy which you can do all the love-prayers and thus reach Him hit we here have no such instrument or no such sensation-giving hody through which we may he able to love Him and reach Him. We simply love him in our ideas which are already thrown into His currents sent from His higher throne, thus we are here simply the instruments of His love for his pleasure and not for self-up-rise. This rise is only possible when we leave this current of His and produce our own love current from

our body which can only take us onward to His Throne

I will here further explain that your life is the best life for your salvation though our life here is the hest for seeing and admiring His shining and heauty. But this admiring does not help us any way, on the contrary it produces some desires in us that we may see Him and thus find for ourselves as to how lovely it is to remain in the shining abode whence all these heanties and love currents are produced. As soon as this desire comes into us and we feel sick of this admiring of His so continuously without any special henefit, God out of His kindness again sends us back on the earth and gives us hirth according to our Karmas of the previous life and thus again gives us a chance to rise higher and higher and try to reach His loving ahode

QUESTION:—What are the points of differences hetween physical and spiritual hody, so far various controlling centres are concerned.

REPLY:-The physical body as you are already

aware has got six centres, one is in head, 2nd is in heart, third is generative organ, the fourth is respiration, fifth is feeling, sixth is some exit.

Again when we come to the spiritual hody we find that here we have got only four centres. The centre of feeling is still there though it functions very rarely while the other three centres which are regularly functioning are as under —

- 1. Thought power.
- 2. Love power.
- 3. It is again some other power which you may not be able to follow. Yet this power is out-come of God's presence everywhere and some very little portion of it has been so kindly given to us by which we can see and know things a bit like Him.

Yes, I will here tell you a lovely story of a man who aspired to have the power of seeing and knowing things like us. He for this purpose prayed to Lord Almighty night and day so kindly to give him this power Lord was also so much pleased with him

that He showed him some of His wonders in a dream. Here he felt that this power of seeing and knowing things was such a trifiing in comparison to His various wonderful wonders that He simply gave up the idea of having the power. This is simply to tell you that the power given to us is absolutely trifling in camparison to His wonders.

Question:—Some time hack you had promised to enlighten us on free will and destiny. Could you give us your views now?

Answer.—Free will is in a way also part of His scheme here for your benefit. Your will is guided from here hy the various devices fixed here and again you are allowed to use your conscience to decide and thus do what it finds suitable for yourself. Free will is thus really a part of His scheme to test you. You will now he able to understand, that whatever your future may he, you are allowed to exercise your will, but it will also mostly take you to the same results, as conscience given to you according to your last Karmas, will only guide you in this direction.

I will here further elucidate that Karmas of your previous life are again helping to fix your future, though in the time between you are permitted to exercise your common seuse to so arrange the future for your uplift hut again this is mostly as it has been designed for you from here.

You will now follow this that free will only comes in some where in the middle, but it exercises so little of its own, that it can be said that it is negligible from our point of view here, as we see your future here

You will, I hope, now understand that free will though given to you becomes a part of His scheme to take you again to His decision.

You will therefore have faith in whatever He has designed for you and should feel contented with whatever happens to you.

QUESTION —According to your above views, time of our salvation is fixed and we cannot basten it?

Answer-Regarding your salvation I will tell

you that though it is also a part of His scheme, still it also depends upon your thoughts to improve your actions that you do there.

ADVICE GIVEN CASUALLY

I will today like to give some of my friendly advice to enable you to use your time for the puor. You have every day to think of some afflicted and send them for some time your thought love-currents to enable them to be relieved of their troubles and misfortunes.

You will, by doing this, be able to create love for the poor and will thus feel intense pleasure in your existence in your world.

You will also try to see that your thoughts are always produced to enable you to shake off all the intruding thoughts and thus hy putting some hetter thoughts you will he able to get rid of all the evil ideas, till gradually you will see, that you have got rid of all such unnecessary intruding and somewhat troubling thoughts

QUESTION:-What are your views about speaking to my friends about your messages?

Answer: -- I would inform you to day that your action in telling all the stories to your friends is not objectionable at all. You can by all means tell all this to all the persous as this is heing written in the interest of the public welfare. When this hook will be ready it will be appreciated by many men who love to know God's wonders here.

QUESTION :- What is your daily Programme of work?

ANSWER :- 0 a. m. to 5 a. m. - Love of Lord's practice.

5 a. m. to 6 a. m .- REST.

6 a. m. to 7 a. m -Joining in your prayers.

7 a. m. to 9 a. m .- With Pandit Motilal

Nehrn 9 a. m. to noon-Stir round the heavens

for the book sake.

12 noon to 7 p. m -Praising various wonders of God.

7 p m. to 9 p. m .- Meditation.

9 p. m. to 12 p. m .- REST.

QUESTION .- Do you come down to write the book?

Answer:-Yes-yes-yes. I have to come down to write

QUESTION:—How is it that you have developed there so quickly?

ANSWER:—I had mania to learn and learn. Yes.

I had this mania in my life too. You would be surprised to hear that I out bid everyone in all the house-hold affairs. Yes, I might have not heen reading but I had inner eringing in me to learn and learn.

QUESTION .- How did you learn English?

Answer .- By simply thought power.

В

ANSWERS BY PANDIT MOTILAL NEHRU

QUESTION —Since the Heavens are so heautiful and lovely why God designed this earth and what is the fun in remaining here?

Answer: - There is no fun in staying in your

world hut since God has assigned certain task to everyone, we have to only submit to His will. I would further say that these heavens here are temporary pleasure giving grounds. Real pleasure lies in remaining in the world, forgetting oneself in the love of Lord and thus trying for the high abodes of God's real destination of the man here. I will also explain to you that God has created this world with the very idea that the people below when permitted to move in their own way, he able to think about Him and thus realise Him. It is therefore really known to be the best life according to your religion also. You should simply think that you are given this body as an instrument to reach Him and this is also God's kindness oo you You should therefore make best use of it and noderstand that your salvation lies in your actions towards this benign and benevolent Light of lights, and Love of loves, Strength of strengths and Good-will of good-wills and Almighty of almighty.

I also acknowledge that this physical life is the highest life of all the creation and salvation can only be obtained from there It is therefore that most of the angels when they reach seventh beaven find that they canoot advance further till they have come back to humao life and always wish for it. God then out of His kindness again sends

Question:—As I understand Rukmini has not yet learnt English, Does she follow all this?

them down and thus gives them chaoce to again rise and uplift themselves.

Answer —Yes we explain to her everything by our thought power. No, she does not believe in English. I myself do not helieve in it's learning for the advancement. It was necessary for Durga to learn as she wanted to give the messages to 'the world through her husband.

QUESTION:-What have you to say about the propogation of knowledge of spiritualism to others?

Answer - Yes, I will simply ask you to believe in it and let others believe in their own ways i.e. you do what you feel correct and not necessarily to make others to believe in you hy showing the demonstrations. The demonstrations are very harmful for the angels here.

QUESTION:—Is there harm in speaking to one's relations who have gone over? Answer:--No, there is no harm in once in a way

speaking with relatives on this side. It will simply revive their old feelings of love. No, they are not bad at all.

QUESTION:—What kinds of demonstrations are harmful?

Answer:—All kinds of demonstrations that you know of.

QUESTION:-Should one try make others believe io spiritualism?

Answer:—No, it is every one's owo helief. No sooner their spiritnality is raised to that then they will automatically be guided from this side.

QUESTION:—Why du the ordinary spiritualist societies say that such communication is not harmful?

Answer--Nu, they do not know it because they are always speaking with lower angels who have still feelings for the world.

Nu, you should not hother about auything. You should only raise yourself through these.

QUSETION:—Will you please let us know how you got interested in these spiritual matters, as you were I believe, not interested in them in your earth life?

Answer: —Yes, I am Mr. Motilal Nehru. I want to tell you in reply that I liked to help a girl who wanted my help in this direction. She was so auxious to tell her husband something of this side that you were informed all this through my guidance and help.

Yes, I was not interested in all such things but here I was ubliged to do so for some reasons well known to me. QUESTION:-Will you please give us those reasons if you do not mind?

Yes, I do not mind giving you my reasons in this connection I will tell you that I wanted to help some of your world on political thought here which I have not as yet been able to do as I have not heen able to get suitable medium as yet. I may afterwards give some of my ideas through some one interested in these

QUESTION —Could you not write those ideas through my brother's hand?

Answrr.—Yes, I could do anything through him hat at present I do not want to do that for reasons best known to me.

QUESTION —We helieve that on that side one takes interest only in those things in which one was interested in the earth life? How did my hrother's wife start writing these hooks as she was not interested in such matters in her earth life?

Answer —I cannot exactly follow you; please make yourself definite. Yes, I will tell you

that love for any being can do anything. All this in my opinion is simply ontcome of love of your brother's wife for him

QUESTION:—Is there any difference in your coming for listening to our prayers and this sort of communications?

Answer —Yes, there is vast difference between the two. I will tell you in uut shell that when we come here to communicate, we have to try to conform ourselves to the light of your world so that we may be in a position to throw our ideas upon yon. While in the other cases we simply feel ourselves with you.

Yes, we come down to hear prayers in our spiritual hody but as we ore full in love of God, we do not feel ourselves to be in the world

Yes, it does affect, but in the love of God we are somehow or the other uncooscious of it.

Yes, we like them much provided they are selfless and zealous enough. We always

want to hear such prayers which help all of us to pray to Him in His love and we can therefore only come to hear prayers of those who helieve and pray for us.

Yes, I will still further make it clear and would like you to know that the prayers done by you are source of joy to us and hence we always like to join you at that time. You are still unaware what else we do. We many a time give you our love emotions and make you feel purer love.

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ANSWERS BY KANTA SWAMI.

QUESTION -Will you tell us something about your life on earth?

Answer:—You will here permit me to ioform you that I lived in the physical hody many hundreds of years ago and you may not he able to trace my existence.

I lived at a time when Akhar the Mughul King was ruling your Hindustan. I was born in East Bengal us already intimated to you.

You will hear from me that I so loved Sree Krishua io those days that I always felt one in Him and heoce was ealled Kaota Swami which means swami of Kan's love or filled in love of Kan Krishio. Thus you will realize I am figure of past, which may not easily be traceable.

However, you will here learn that Sree Ram Krishna Parmahansa boro in the south of Assam was a disciple of one of my disciples and his disciple, that means Ram Krishina Parmahansa was the disciple of fourteenth generation after me.

This if properly investigated may eable you to find out something about me

I will simply add that some of my hymns oo Sree Krishna are still often repeated in Southero Bengal and Eastern Assam. You will try to take a traoslation of one of my lovely soogs.

Sweet Sree Krishina, sit by my side and teach me thy song. Lovelier and sweetler thy sons which has robbed me of all I had

Sweetler thy flute which has robbed me of my home,

Sweetler thy love which has made me thy own, Still sweetler thy name which caught hold of me, Sweetler the sound of thy flute which has made me its alave

Sweetier the note of thy song which has captived my heart.

Sweetier thy appearance which hath made me mad,

Sweetler thy feet which have bought my vision, Sweetler thy hands, which have bangles of shining truth,

Sweetier thy appearance which is mine

SAID THUS KANTA

You may be able to hear this song through Ram Krishna Mission or Swami Vivekanada's Peth in Bengal

da's Peth in Bengal

Question —How are justice and mercy of God

compatible with each other?

ANSWER —In this connection you have to learn that Lord is always true in His dealings and hence all that He has been doing is the

outcome of shining truth and therefore He is always just. Now you have to learn that Lord is not only true in His dealings but at the same time so loves all His creatures for belping them to rise that every action of His though full of truth is at the same time combined with His love. Thus you will see that Lord Almighty does not care for any conventions like yours below. He, having all as His beloved children, tries to belp them with His love for them though they are in the wrong and thus you will see that His justice is always combined with merey which is simply the outcome of His shining love.

QUESTION. Can prayers and good actions wash off sins or they only lighten their hurden and we have to pay off slowly for our faults?

Answer:—You have here to understand that whatever you do, it at once reflects upon a mirror in you which is so sensitive that all your doings are recorded there till they get wiped off by repeated good actions

I have seen that your interpretation is correct, they go on covering the sins till the samaskaras of sins get so much covered up with the samaskaras of good actions that they cannot come out and disturb you. Thus they get lost there for ever and are no source of trouble to you.

Regarding your querry, that even some sinners have at very nuusual occasions due to contact with some higher souls been freed from worldly hondages, I will simply tell you that saints' power of killing the sins is so great that hy throwing the flood of light of Glan on the sinner, they simply cover samaskaras of sins so much that they can never come out to disturb him

May Lord's love he on you all helow.

QUESTION:—Can any one, he they highest, remain sinless in physical life, if they cannot, what happens to the last accumulated sins hefore one obtains salvation?

Answer:—In this connection I will here tell you that some of the human beings, when they have hy continuous hirths, been able to wipe off the effect of last karmas and are sent helow to see His lovely regions, they hy

Jiving the life of austrity and simplicity keep themselves away from the worldly ideas and are thus able to pass sinless life in the physical body. But at the same time you should know that the rest also by living in the world and doing the Karmas and repeating Lord's sweet and lovely name can reach His shining regions also. They in the end get so much light from the love devotion that they are able to wipe off the effect of their continuous karmas in this life and thus reach Lord's lovely regions.

QUESTION — Have any men, who are not great teachers or saints known to the world, obtain ed salvation at any time?

Answer —Here are any number of men who were unknown and have got Lord's salvation What I mean is that any man, hy continuous love of God though unknown to the world, can obtain salvation No one therefore should helieve that Lord's salvation is only for those who have heen able to make themselves known to the world

QUESTION -Is depth of Luowledge essential for

salvation or can it be obtained by pure sand innocent love?

Answer.—Knowledge is not so necessary.

Lord's inner sight by continuous love
practice will give you enough of shining

QUESTION -- Can we have love without Gian?

knowledge in no time.

Answer: -Both are inter-dependent. Some Gian is necessary in the beginning to make you stick to the right path.

QUESTION .- Is Prem possible without service?

Answer:—No. Lord's love is possible only when one has obtained service—Gian at least though he may not be able to do service with physical hody. This man has therefore to love his brothers and sisters by simply vibrations. This idea will lead him to have that inner light of Lord which will be his guide in the whole life.

QUESTION __Can Prem (love) alone bring salvation?

Answer -- No, love without service is not possible

 In the beginning love is necessary to create light in you to see that you have to serveall and thus obtain salvation. But if you start with service, then again love of Lord is necessary to enable you to see Lord's lovely regions.

QUESTION:—Kindly inform me whether married men can also get salvation, if so how?

Answer:-To-Night you will patiently hear from me my view point on the question which has been troubling you below as you are not able to see the things in the same light like us here. You have here to understand that Lord Almighty has created human helngs for their rise and salvation which again is not possible without the Srishti system of His. You will also understand that this system of Lord is so complicated that you may not he able to understand its inner running. In short I will tell you that Lord has very kindly created woman in the world for producing children for this purpose.

Now the question arises if the man is only to get salvation from Yoga or so-called selfdenial of every little thing so kindly fixed by Lord, how is the woman going to get salvation at all. Is it not therefore strange that man should only have been created for salvation by self-denial system and woman the real emblem of Srishti and producer of man should have been left in the lurch to wander from one Janama to the other without end.

This will show to you that system of self denial though the easiest and the best of all still cannot be said to be the only solution for this intricate problem of salvation, or freedom from worldly bondages.

You will hear from me that it would he unjust if woman and man, who are brought into this world to live together and thus work comparatively harder for the system of Srishti, should have heen left alone in lurch, while the other person, who can easily keep himself away from all such thoughts hy remaining aloof away in jungles, should have heen permitted to have the salvation or freedom from rehirth and death.

Now I will here tell you that there are

any number of ways, by which salvation could be obtained even by living amongst the worldly surroundings. In this connection I will bere ask you to bear in mind, that the proper performance of the duties of husband and wife would bring them the salvation and freedom from bondage of Maya. To enable you to follow exactly all that is meant by me by the above simple sentence, I will here explain clearly describing the various duties of husband and wife.

To start with, yon should know that the husband and wife should be chaste and true to each other with perfect harmony and love amongst them. Then comes service for the poor, the destitute and the guests arriving in the house even at an unearthly hour. In this connection I will here simply inform you that both the husband and wife should always feel and have pity on the poor and destitute and should always work towards this end

Then comes regular prayer to Lord Almighty who has kindly brought them in this human hody and has thus given them a richance to have salvation by following the true path of His devotion and love.

Then comes the care and arrangement of the family hrought up hy them. Theo comes the true passiooless practice of Srishti system hy continued self-cootrol on themselves.

Last but not the least is the devotion towards the soos and daughters for their future rise and uplift.

Now you will he able to clearly follow from the above, that hy following the same regularly and always repeating the sweet and lovely praises of Lord, one also can acquire that salvation which is his ideal.

There are other ways of acquiring salvatioo also hut to me this appears to be the practical way for the house-holder to see His lovely regioos. Lord Almighty has thus see that every one below, by following the path laid out for him, can attain the ideal of his life

MESSAGE FROM KANTA SWAMI FOR WIDE PUBLICITY.

15-2-31

9-55 P.M.

May Lord's henediction be on yoo all below and may you profit by my sweet advice given to you from the other side —

Upto this time I did not want to inform you that we the gods bere have arranged to give you some information of this side simply with the object of keeping you io tooch with what Is going on here and thus to coable you to admire Lord's wooders beyond and to impress upon you the necessity of taking to the spiritual practice and His love for the heoefit of all of you in your world. Some of you may be sceptic about all these dictations but they must understand that we here on the other side can do anything provided we get full response from you blow.

Our time is also valuable or even more than that of yours and we cannot afford to waste it on those who have not created the desire in themselves for the real help from this side

You will therefore see that you take some advantage of our being on this side for your

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future spiritual and mental rise

MESSAGE ON MEDITATION BY KANTA SWAMI

To-NIGHT I desire to tell you that Lord's meditation is the great source of pleasure and joy and sooner you are able to feel the intense pleasure in sweet reverie, you should try to continue on further till you are able to have that inner light of Lord.

